

Philosophy Faculty Reading List and Course Outline 2018-2019

PART IA PAPER 04: SET TEXTS

SYLLABUS

- Plato, *Meno*
- Descartes, *Meditations on First Philosophy*
- J. S. Mill, *On Liberty* and *The Subjection of Women*

The set texts are required reading. Material marked with an **asterisk*** is important

Course Outline

This paper offers an introduction to the study of the history of philosophy. Students are required to develop a detailed knowledge of the texts they study and of relevant aspects of their historical background. At the same time, they will exercise their own judgement on the interpretation of the texts and the arguments and other materials they contain.

Prerequisites

None

Objectives

This paper offers an introduction to the study of the history of philosophy. Students taking this paper will be expected to:

1. Acquire a detailed knowledge of some of the arguments contained in the texts.
2. Acquire an understanding of how different sections of the texts relate to one another.
3. Engage in close criticism with the arguments studied.
4. Develop their own powers of philosophical analysis and argument, through study of the set texts.

Preliminary Reading

Read the set texts before term begins. They are all available in a variety of cheap editions.

PLATO: MENO

Two reliable translations can be found in:

PLATO, *Five Dialogues*, translated by G.M.A. Grube. 2nd ed. (Indianapolis, IN: Hackett Publishing, 2002).

PLATO, *Meno and Phaedo*, edited by D. Sedley and A. Long (Cambridge: Cambridge University Press, 2010). Also available online at: <http://doi.org/10.1017/CBO9780511780653>

Background Reading

*FINE, Gail, *The Possibility of Inquiry: Meno's Paradox from Socrates to Sextus* (Oxford: Oxford University Press, 2014). Also available online at: <http://doi.org/10.1093/acprof:oso/9780199577392.001.0001>

*SCOTT, Dominic, *Plato's Meno* (Cambridge: Cambridge University Press, 2006). Also available online at: <http://lib.myilibrary.com/?id=43235>. [Essential study of the whole dialogue]

DANCY, R.M., *Plato's Introduction of Forms* (Cambridge: Cambridge University Press, 2004), chs. 1-9. Also available online at: <http://doi.org/10.1017/CBO9780511482502>. [Especially ch. 9]

DAY, Jane M., ed., *Plato's Meno in Focus* (London: Routledge, 1994). Also available online at: <http://bit.ly/day1994>. [Various essays; especially Crombie, Moravcsik, Nehamas]

KAHN, Charles, *Plato and the Socratic Dialogue* (Cambridge: Cambridge University Press, 1996), chs. 6 & 10, pp. 309-13. Also available online at: <http://doi.org/10.1017/CBO9780511585579>

SCOTT, Dominic, *Recollection and Experience* (Cambridge: Cambridge University Press, 1995), pp. 3-52. Also available online at: <http://doi.org/10.1017/CBO9780511597374>

WEISS, Roslyn, *Virtue in the Cave: Moral Inquiry in Plato's Meno* (Oxford: Oxford University Press, 2001). Also available online at: <http://doi.org/10.1093/0195140761.001.0001>

Virtue, Knowledge and Definition

*CHARLES, David, *Definition in Greek Philosophy* (Oxford: Oxford University Press, 2010), pp. 1-28 'Introduction'. Also available on [Moodle](#).

*CHARLES, David, 'Types of Definition in the *Meno*', in L. Judson and V. Karasmanis, eds., *Remembering Socrates: Philosophical Essays* (Oxford: Oxford University Press, 2006), pp. 110-28. Also available online at: <http://lib.myilibrary.com/?id=75529>

*KARASMANIS, Vassilis, 'Definition in Plato's *Meno*', in L. Judson and V. Karasmanis, eds., *Remembering Socrates: Philosophical Essays* (Oxford: Oxford University Press, 2006), pp. 129-41. Also available online at: <http://lib.myilibrary.com/?id=75529>

*PENNER, Terry, 'The Unity of Virtue', *Philosophical Review*, 82 (1973): 35-68. <http://www.jstor.org/stable/2184238>. Reprinted in H. Benson, ed., *Essays on the Philosophy of Socrates* (Oxford: Oxford University Press, 1992), pp. 161-84.

- *VLASTOS, Gregory, 'The Socratic *Elenchus*', *Oxford Studies in Ancient Philosophy*, 1 (1983): 27-58. Reprinted in M. Burnyeat, ed., *Socratic Studies* (Cambridge: Cambridge University Press, 1994), ch. 1. Also in G. Fine, ed., *Plato 1* (Oxford: Oxford University Press, 1999), pp. 36-63. Also available on [Moodle](#)
- BENSON, Hugh H., 'Misunderstanding the 'What-Is-F-Ness?' Question', *Archiv für Geschichte der Philosophie*, 72 (1992): 125-42. <http://doi.org/10.1515/agph.1990.72.2.125>. Reprinted in H. Benson, ed., *Essays on the Philosophy of Socrates* (Oxford: Oxford University Press, 1992), pp. 123-56.
- BEVERSLUIS, John, 'Does Socrates Commit the Socratic Fallacy?' *American Philosophical Quarterly*, 24 (1987): 211-23. <http://www.jstor.org/stable/20014196>. Reprinted in H. Benson, ed., *Essays on the Philosophy of Socrates* (Oxford: Oxford University Press, 1992), pp. 107-22.
- CARPENTER, Amber, and Jonardon GANERI, 'Can You Seek the Answer to This Question?' *Australasian Journal of Philosophy*, 88, no. 4 (2010): 571-94. <https://doi.org/10.1080/00048400903367833>
- DESJARDINS, Rosemary, 'Knowledge and Virtue: Paradox in Plato's *Meno*', *Review of Metaphysics*, 39 (1985): 261-81. <http://www.jstor.org/stable/20128314>
- PRIOR, W. J., 'Plato and the Socratic Fallacy', *Phronesis*, 43 (1998): 97-113. <https://www.jstor.org/stable/4182581>
- WOLFSDORF, David, 'Socrates' Pursuit of Definitions', *Phronesis*, 48 (2003): 271-312. <http://www.jstor.org/stable/4182735>

Recollection and True Belief vs. Knowledge

- *BENSON, Hugh H., 'The Method of Hypothesis in the *Meno*', *Proceedings of the Boston Area Colloquium of Ancient Philosophy*, 18 (2003): 95-126. Also available on [Moodle](#)
- *CHARLES, David, 'The Paradox in the *Meno* and Aristotle's Attempts to Resolve It', in his *Definition in Greek Philosophy* (Oxford: Oxford University Press, 2010), pp. 115-50. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199564453.003.0004>
- *EBREY, David, 'A New Philosophical Tool in the *Meno*: 86e-87c', *Ancient Philosophy*, 33 (2013): 75-96. <http://doi.org/10.5840/ancientphil20133315>
- *FINE, Gail, 'Inquiry in the *Meno*', in R. Kraut, ed., *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992), pp. 200-26. Also available online at: <http://doi.org/10.1017/CCOL0521430186.006>
- *FINE, Gail, 'Knowledge and True Belief in *Meno*', in D. Sedley, ed., *Oxford Studies in Ancient Philosophy* 27 (Oxford: Oxford University Press, 2004), pp. 41-81. Also available on [Moodle](#)
- *VLASTOS, Gregory, 'Anamnesis in the *Meno*', *Dialogue*, 4, no. 2 (1965): 143-67. <http://doi.org/10.1017/S0012217300033539>. Reprinted in his *Studies in Greek Philosophy*. Vol. 2 (Princeton, NJ: Princeton University Press, 1995), pp. 147-65.
- CARPENTER, Amber, and Jonardon GANERI, 'Can You Seek the Answer to This Question?' *Australasian Journal of Philosophy*, 88, no. 4 (2010): 571-94. <https://doi.org/10.1080/00048400903367833>
- LLOYD, G. E. R., 'The *Meno* and the Mysteries of Mathematics', *Phronesis*, 37 (1992): 166-83. <http://www.jstor.org/stable/4182409>

- MACDONOUGH, B.T., 'A Study of the Conclusion of Plato's *Meno*', *Dialogos*, 31 (1978): 169-77.
- NEHAMAS, Alexander, 'Meno's Paradox and Socrates as a Teacher', in J. Annas, ed., *Oxford Studies in Ancient Philosophy 3* (Oxford: Oxford University Press, 1985), pp. 1-30. Reprinted in J. Day, ed., *Plato's *Meno* in Focus* (London: Routledge, 1994), pp. 221-248. Also available online at: http://idiscover.lib.cam.ac.uk/primo-explore/fulldisplay?docid=44CAM_ALMA51529603510003606&context=L&vid=44CAM_PROD&search_scope=SCOP_CAM_ALL&tab=cam_lib_coll&lang=en_US
- WILKES, Kathleen, 'Conclusions in the *Meno*', *Archiv für Geschichte der Philosophie*, 61, no. 2 (2009): 143-53. <https://doi.org/10.1515/agph.1979.61.2.143>

Socratic Psychology

- NAKHNIKIAN, George, 'The First Socratic Paradox', in J. Day, ed., *Plato's *Meno* in Focus* (London: Routledge, 1994), pp. 129-51. Also available online at: http://idiscover.lib.cam.ac.uk/primo-explore/fulldisplay?docid=44CAM_ALMA51529603510003606&context=L&vid=44CAM_PROD&search_scope=SCOP_CAM_ALL&tab=cam_lib_coll&lang=en_US
- WOLFSDORF, David, 'Desire for Good in *Meno* 77b2-78b6', *Classical Quarterly*, 56 (2006): 77-92. <https://doi.org/10.1017/S0009838806000073>

DESCARTES, MEDITATIONS ON FIRST PHILOSOPHY

Set Text

- DESCARTES, René, *Meditations on First Philosophy: With Selections from the Objections and Replies*, edited by J. Cottingham (Cambridge: Cambridge University Press, 1996). Also available online at: <http://doi.org/10.1017/CBO9781139042895>. [This is one recommended translation]

Related Texts

- *DESCARTES, René, *Descartes: Selected Philosophical Writings*, translated by J. Cottingham, R. Stoothoff and D. Murdoch (Cambridge: Cambridge University Press, 1988).
- DESCARTES, René, *Philosophical Letters*, edited by A. Kenny (Oxford: Oxford University Press, 1970).
- ARIEW, Roger, John COTTINGHAM, and Tom SORRELL, eds., *Descartes' Meditations: Background Source Materials* (Cambridge: Cambridge University Press, 1998). Also available online at: <https://doi.org/10.1017/CBO9781139172844>

ELISABETH, PRINCESS OF BOHEMIA, and René DESCARTES, *The Correspondence between Princess of Bohemia and Rene Descartes*, translated by L. Shapiro (Chicago, IL: University of Chicago Press, 2007). or 'Selections of the Descartes-Elisabeth Correspondence' in Margaret Atherton, ed., *Women Philosophers of the Early Modern Period* (Indianapolis, IN: Hackett, 1994), pp. 9-21.

Background Reading

- *COTTINGHAM, John, ed., *The Cambridge Companion to Descartes* (Cambridge: Cambridge University Press, 1992). Also available online at: <http://doi.org/10.1017/CCOL0521366232>
- *HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003). Also available online at: <http://lib.myilibrary.com/?id=33662> . [A good introduction]
- *WILLIAMS, Bernard, *Descartes: The Project of Pure Enquiry* (London: Penguin, 1978). Also available online at: <http://lib.myilibrary.com/?id=15513>
- *WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003). Also available online at: <http://doi.org/10.1017/CBO9780511805004>
- *WILSON, Margaret D., *Descartes* (London: Routledge & Kegan Paul, 1982). Also available online at: www.dawsonera.com
- BAKER, Gordon, and Katherine J. MORRIS, *Descartes' Dualism* (London: Routledge, 1995).
- BROUGHTON, Janet, ed., *Descartes' Method of Doubt* (Princeton, NJ: Princeton University Press, 2003). Also available online at: <http://doi.org/10.1515/9781400825042>
- BROUGHTON, Janet, and John CARRIERO, eds., *A Companion to Descartes* (Malden, MA: Blackwell, 2008). Also available online at: <http://doi.org/10.1002/9780470696439>
- COTTINGHAM, John, ed., *Descartes. Oxford Readings in Philosophy* (Oxford: Oxford University Press, 1998).
- CURLEY, Edwin M., *Descartes against the Sceptics* (Oxford: Blackwell, 1978). Also available online at: <http://www.degruyter.com/view/product/249848>
- FRANKFURT, Harry, *Demons, Dreamers and Madmen* (Indianapolis, IN: Bobbs-Merrill, 1970). Also available online at: <http://www.degruyter.com/viewbooktoc/product/451730>
- GARBER, Daniel, *Descartes Embodied* (Cambridge: Cambridge University Press, 2000). Also available online at: <http://doi.org/10.1017/CBO9780511605994>
- GARBER, Daniel, *Descartes' Metaphysical Physics* (Chicago, IL: University of Chicago Press, 1992).
- GAUKROGER, Stephen, ed., *Blackwell Guide to Descartes' Meditations* (Oxford: Blackwell, 2006). Also available online at: <http://lib.myilibrary.com/?id=23719>
- GAUKROGER, Stephen, *Descartes: An Intellectual Biography* (Oxford: Oxford University Press, 1995). Also available online at: <http://doi.org/10.1093/0198237243.001.0001>
- HOOKE, Michael, ed., *Descartes: Critical and Interpretive Essays* (Baltimore, MD: Johns Hopkins University Press, 1978).

- KENNY, Anthony, ed., *Descartes: A Study of His Philosophy* (New York: Random House, 1968).
- RORTY, Amélie O., ed., *Essays on Descartes' Meditations* (Berkeley, CA: California University Press, 1986).
- SECADA, Jorge, *Cartesian Metaphysics: The Late Scholastic Origins of Modern Philosophy* (Cambridge: Cambridge University Press, 2000). Also available online at: <http://doi.org/10.1017/CBO9780511487309>

Reading Relating to Each Meditation

Meditation I

- BROUGHTON, Janet, ed., *Descartes' Method of Doubt* (Princeton, NJ: Princeton University Press, 2003), Part I 'Raising doubt'.
- FRANKFURT, Harry, *Demons, Dreamers and Madmen* (Indianapolis, IN: Bobbs-Merrill, 1970), Part I. Also available online at: <http://www.degruyter.com/viewbooktoc/product/451730>
- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 3 'Withdrawing the mind from the senses'. Also available online at: <http://lib.myilibrary.com/?id=33662> .
- WILLIAMS, Bernard, *Descartes: The Project of Pure Enquiry* (London: Penguin, 1978), ch. 2 'The project', Appendices 1 & 3. Also available online at: <http://lib.myilibrary.com/?id=15513>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), chs. 1 & 2. Also available online at: <http://doi.org/10.1017/CBO9780511805004>
- WILSON, Margaret D., *Descartes* (London: Routledge & Kegan Paul, 1982), ch. 1 'General doubt'. Also available online at: www.dawsonera.com

Meditation II

- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 4 'Discovering the nature of mind'. Also available online at: <http://lib.myilibrary.com/?id=33662>
- WILLIAMS, Bernard, *Descartes: The Project of Pure Enquiry* (London: Penguin, 1978), ch. 3 'Cogito and sum', Appendices 1 & 3. Also available online at: <http://lib.myilibrary.com/?id=15513>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), ch. 3 'Meditation one'. Also available online at: <http://doi.org/10.1017/CBO9780511805004>
- WILSON, Margaret D., *Descartes* (London: Routledge & Kegan Paul, 1982), ch. 2 'Knowledge of self and bodies'. Also available online at: www.dawsonera.com

Meditation III

- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 5 'Truth, God, and the circle'. Also available online at: <http://lib.myilibrary.com/?id=33662>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), chs. 4 & 5. Also available online at: <http://doi.org/10.1017/CBO9780511805004>

Meditation IV

- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 6 'Judgment, error, and freedom'. Also available online at: <http://lib.myilibrary.com/?id=33662>
- WILLIAMS, Bernard, *Descartes: The Project of Pure Enquiry* (London: Penguin, 1978), ch. 6 'Error and the will'. Also available online at: <http://lib.myilibrary.com/?id=15513>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), chs. 6 & 7. Also available online at: <http://doi.org/10.1017/CBO9780511805004>

Meditation V

- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 7 'Matter, God, and the circle again'. Also available online at: <http://lib.myilibrary.com/?id=33662>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), ch. 8 'Meditation five'. Also available online at: <http://doi.org/10.1017/CBO9780511805004>

Meditation VI

- ELISABETH, PRINCESS OF BOHEMIA, and René DESCARTES, *The Correspondence between Princess of Bohemia and Rene Descartes*, translated by L. Shapiro (Chicago, IL: University of Chicago Press, 2007), or: 'Selections of the Descartes-Elisabeth Correspondence' in Margaret Atherton, ed., *Women Philosophers of the Early Modern Period* (Indianapolis, IN: Hackett, 1994), pp. 9-21.
- HATFIELD, Gary, *Routledge Philosophy Guidebook to Descartes and the Meditations* (London: Routledge, 2003), ch. 8 'The natural world and the mind-body relation'. Also available online at: <http://lib.myilibrary.com/?id=33662>
- WILSON, Catherine, *Descartes's Meditations: An Introduction* (Cambridge: Cambridge University Press, 2003), chs. 9-11. Also available online at: <http://doi.org/10.1017/CBO9780511805004>
- WILSON, Margaret D., *Descartes* (London: Routledge & Kegan Paul, 1982), ch. 6 'Mind, body and things outside us'. Also available online at: www.dawsonera.com

- YABLO, Stephen, 'The Real Distinction between Mind and Body', *Canadian Journal of Philosophy, Suppl. Vol.*, 16 (1990): 149-201. <http://doi.org/10.1080/00455091.1990.10717225>. Reprinted in his *Thoughts* (Oxford: Oxford University Press, 2008), pp. 1-38.

JOHN STUART MILL, ON LIBERTY AND THE SUBJECTION OF WOMEN

Set Texts

- MILL, John Stuart, *On Liberty*. Also available online at: <http://infomotions.com/etexts/philosophy/1800-1899/mill-on-215.htm>
- MILL, John Stuart, *The Subjection of Women*. Also available online at: <http://infomotions.com/etexts/philosophy/1800-1899/mill-subjection-217.htm>

Many editions of both texts are available. One recommended edition which combines both works is:

- MILL, John Stuart, *On Liberty and Other Writings*, edited by S. Collini (Cambridge: Cambridge University Press, 1989).

Other works by Mill of interest and relevance are:

- MILL, John Stuart, *Autobiography* (London: Penguin, 1999). Also available online at: <http://infomotions.com/etexts/gutenberg/dirs/1/0/3/7/10378/10378.htm>
- MILL, John Stuart, *Utilitarianism* (Oxford: Oxford University Press, 1998). Also available online at: <http://infomotions.com/etexts/gutenberg/dirs/1/1/2/2/11224/11224.htm>

General Reading

- *DWORKIN, Gerald, *Mill's on Liberty: Critical Essays* (Lanham, MD: Rowman & Littlefield, 1997).
- *MORALES, Maria H., ed., *Mill's the Subjection of Women: Critical Essays* (Lanham, MD: Rowman & Littlefield, 2005). Also available online at: www.dawsonera.com
- *RILEY, Jonathan, *Routledge Philosophy Guidebook to Mill on Liberty* (London: Routledge, 1998). [A good introduction]
- GRAY, John, and G.W. SMITH, eds., *J.S. Mill's on Liberty in Focus* (London: Routledge, 1991). Also available online at: <http://lib.myilibrary.com/?id=32359>
- SKORUPSKI, John, *Why Read Mill Today?* (London: Routledge, 2006). Also available online at: www.dawsonera.com
- TEN, C.L., *Mill on Liberty* (Oxford: Oxford University Press, 1980). Also available online at: <http://www.victorianweb.org/philosophy/mill/ten/>

TEN, C.L., *Mill's on Liberty: A Critical Guide* (Cambridge: Cambridge University Press, 2008). Also available online at: <http://ebooks.cambridge.org/ebook.jsf?bid=CBO9780511575181>

Selection of Topics

(i) The Harm Principle

MILL, John Stuart, *On Liberty*, chs. 1, 4 & 5.

*GRAY, John, *Mill on Liberty: A Defence* (London: Routledge, 1983), chs. 1 & 3. Also available online at: www.dawsonera.com

*TEN, C.L., *Mill on Liberty* (Oxford: Oxford University Press, 1980), ch. 4 'Harm to others'.

Also available online at: <http://www.victorianweb.org/philosophy/mill/ten/ch4.html>

FEINBERG, Joel, *Rights, Justice, and the Bounds of Liberty: Essays in Social Philosophy* (Princeton, NJ: Princeton University Press, 1980), chs. 2 & 3.

HORTON, John, 'Toleration, Morality, and the Harm', in J. Horton and S. Mendus, eds., *Aspects of Toleration: Philosophical Studies* (London: Methuen, 1985), pp. 113-35.

REES, John C., *John Stuart Mill's on Liberty: Constructed from Published and Unpublished Sources by G.L. Williams* (Oxford: Oxford University Press, 1985), ch. 5 'The principle of liberty'.

(ii) Free Speech and Offence

MILL, John Stuart, *On Liberty*, ch. 2 'Of the liberty of thought and discussion'.

*DEVLIN, Patrick, *The Enforcement of Morals* (Oxford: Oxford University Press, 1965).

*DWORKIN, Ronald, *Taking Rights Seriously* (London: Duckworth, 1977), ch. 10 'Liberty and moralism'. Also available online at: www.dawsonera.com

*HART, H.L.A., *Law, Liberty, and Morality* (Oxford: Oxford University Press, 1963), ch. 1 'The legal enforcement of morality'. Also available on [Moodle](http://moodle.org)

DYZENHAUS, David, 'John Stuart Mill and the Harm of Pornography', *Ethics*, 102 (1992): 534-51. <http://www.jstor.org/stable/2381838>. Reprinted in G. Dworkin, ed., *Mill's On Liberty: Critical Essays* (Lanham, MD: Rowman & Littlefield, 1997), pp. 31-53. [See Skipper (below) for a response]

FEINBERG, Joel, *The Moral Limits of the Criminal Law: Vol. 2 Offense to Others* (Oxford: Oxford University Press, 1988), ch. 9 'Profound offense'. Also available online at: <http://doi.org/10.1093/0195052153.003.0003>. Reprinted in G. Dworkin, ed., *Mill's On Liberty: Critical Essays* (Lanham, MD: Rowman & Littlefield, 1997), pp. 137-66.

GRAY, John, *Mill on Liberty: A Defence* (London: Routledge, 1983). Also available online at: www.dawsonera.com

MCGLYNN, Clare, and Ian WARD, 'Would John Stuart Mill Have Regulated Pornography?' *Journal of Law and Society*, 41, no. 4 (2014): 500-22. <http://doi.org/10.1111/j.1467-6478.2014.00683.x>

SCANLON, T.M., 'A Theory of Freedom of Expression', *Philosophy and Public Affairs*, 1 (1972): 204-26. <http://www.jstor.org/stable/2264971>. Reprinted in R. Dworkin, ed., *Philosophy of Law* (Oxford: Oxford University Press, 1977), pp. 153-71.

SKIPPER, Robert, 'Mill and Pornography', *Ethics*, 103 (1993): 726-30. <http://www.jstor.org/stable/2381635>. Reprinted in G. Dworkin, ed., *Mill's On Liberty: Critical Essays* (Lanham, MD: Rowman & Littlefield, 1997), pp. 55-60. [Critique of Dyzenhaus's 'Mill and Pornography']

TEN, C.L., *Mill on Liberty* (Oxford: Oxford University Press, 1980), ch. 8 'Freedom of expression'. Also available online at: <http://www.victorianweb.org/philosophy/mill/ten/ch8.html>

(iii) Individuality and Progress

MILL, John Stuart, *On Liberty*, ch. 3 'Of individuality'.

MILL, John Stuart, *The Subjection of Women*, ch. 4.

MILL, John Stuart, *Utilitarianism*, ch. 2 'What utilitarianism is'.

*BERLIN, Isaiah, *Four Essays on Liberty* (Oxford: Oxford University Press, 1969), ch. 4 'John Stuart Mill and the Ends of Life'. Also available online at:

<http://doi.org/10.1093/019924989X.003.0005>

GRAY, John, *Mill on Liberty: A Defence* (London: Routledge & Kegan Paul, 1983). Also available online at: www.dawsonera.com

HOWES, John, 'Mill on Women and Human Development', *Australasian Journal of Philosophy*, Supp. 64 (1986): 66-74. <http://doi.org/10.1080/00048402.1986.9755426>. Reprinted in M. Morales, ed., *Mill's The Subjection of Women: Critical Essays* (Lanham, MD: Rowman & Littlefield, 2005), pp. 13-23.

LADENSON, Robert, 'Mill's Conception of Individuality', *Social Theory and Practice*, 4 (1977): 167-82. <http://www.jstor.org/stable/23561183>

OKIN, Susan M., 'John Stuart Mill's Feminism: *the Subjection of Women and the Improvement of Mankind*', *The New Zealand Journal of History*, 7, no. 2 (1973): 105-27. www.nzjh.auckland.ac.nz. Reprinted in M. Morales, ed., *Mill's The Subjection of Women: Critical Essays* (Lanham, MD: Rowman & Littlefield, 2005), pp. 24-51.

TEN, C.L., *Mill on Liberty* (Oxford: Oxford University Press, 1980), ch. 5 'Individuality'. Also available online at: <http://www.victorianweb.org/philosophy/mill/ten/ch5.html>

(iv) Legal Paternalism

MILL, John Stuart, *On Liberty*, chs. 4 & 5.

*ARNESON, Richard J., 'Mill Versus Paternalism', *Ethics*, 90 (1980): 470-89. <http://www.jstor.org/stable/2380448>

*DWORKIN, Gerald, 'Paternalism', *The Monist*, 56 (1972): 64-84. <http://www.jstor.org/stable/27902250>. Reprinted in G. Dworkin, ed., *Mill's on Liberty: Critical Essays* (Lanham, MD: Rowman & Littlefield, 1997), pp. 61-82.

FEINBERG, Joel, *Rights, Justice, and the Bounds of Liberty: Essays in Social Philosophy* (Princeton, NJ: Princeton University Press, 1980), ch. 5 'Legal paternalism'.
GRAY, John, *Mill on Liberty: A Defence* (London: Routledge, 1983), ch. 5 'Applications'.
Also available online at: www.dawsonera.com
HODSON, John D., 'The Principle of Paternalism', *American Philosophical Quarterly*, 14 (1977): 61-69. <http://www.jstor.org/stable/20009649>
TEN, C.L., *Mill on Liberty* (Oxford: Oxford University Press, 1980), ch. 7 'Paternalism'. Also available online at: <http://www.victorianweb.org/philosophy/mill/ten/ch7.html>

(v) Sex and Gender, Nature and Nurture

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We welcome your suggestions for further readings that will improve and diversify our reading lists, to reflect the best recent research, and important work by members of under-represented groups. Please email your suggestions to phillib@hermes.cam.ac.uk including the relevant part and paper number. For information on how we handle your personal data when you submit a suggestion please see <https://www.information-compliance.admin.cam.ac.uk/data-protection/general-data>.