

Philosophy Faculty Reading List and Course Outline 2018-2019

PART IB PAPER 05: EARLY MODERN PHILOSOPHY

SYLLABUS

- Locke, *Essay Concerning Human Understanding, Books I and II*.
- Leibniz, *Discourse on Metaphysics* and *The Monadology* and *New Essays on Human Understanding*.
- Berkeley, *The Principles of Human Knowledge*, and *Three Dialogues between Hylas and Philonous*.
- Hume, *Treatise of Human Nature*, Book I and Appendix.

Some comparative questions may be set.

COURSE OUTLINE

In the wake of the scientific revolution of the seventeenth century the Early Modern period saw intensive work on knowledge and scepticism, and on the nature of thought and its ability to represent reality. As well as representing the world we also act in it, and the nature of agency, motivation, choice and the explanation of action is a further common theme discussed by philosophers in this period.

Offered for study are central texts by some of the most important Early Modern thinkers. They comprise Leibniz, often referred to as the 'rationalist', who stressed the power of reason as the basis for our knowledge of nature and its properties. They also include Locke, Berkeley and Hume, often referred to as the 'empiricists', who regarded knowledge as ultimately derived from experience and who consequently faced the problem of the limitation of knowledge.

The course provides an opportunity for students to develop a critical understanding of some of the most important ideas and arguments of these philosophers, and of the relation of their positions to one another.

Prerequisites

None

Objectives

Students taking this paper will be expected to:

- 1) Acquire a detailed knowledge of some of the arguments contained in the texts studied.

- 2) Acquire some sense of how the positions on different topics relate to each other.
- 3) Engage closely and critically with some of the ideas and arguments studied.
- 4) Develop their ability to think independently about the issues presented, through study of the set texts and, where appropriate, comparison of them with modern positions.

Preliminary Reading

GARBER, Daniel, and Michael AYERS, eds., *The Cambridge History of Seventeenth-Century Philosophy*. 2 vols. (Cambridge: Cambridge University Press, 1998). Also available online at: Vol. 1: <http://doi.org/10.1017/CHOL9780521307635> and Vol. 2: <http://doi.org/10.1017/CHOL9780521572330>. [This is not an introductory work, but it will give you a good sense of much of the field and also contains a large bibliography]

NADLER, Steven, ed., *A Companion to Early Modern Philosophy* (Oxford: Oxford University Press, 2000), chs. 18, 24, 29 & 32. Also available online at: <http://onlinelibrary.wiley.com/book/10.1002/9780470998847>

The following introductory texts may be useful:

BENNETT, Jonathan, *Locke, Berkeley, Hume* (Oxford: Oxford University Press, 1971).

COTTINGHAM, John, *The Rationalists* (Oxford: Oxford University Press, 1988).

GRAYLING, A.C., *Berkeley: the Central Arguments* (London: Duckworth, 1986).

WOOLHOUSE, Roger S., *The Empiricists* (Oxford: Oxford University Press, 1998).

READING LIST

*The set texts are required reading. Items marked with **asterisk*** are important.*

General Introductions

*GARBER, Daniel, and Michael AYERS, eds., *The Cambridge History of Seventeenth-Century Philosophy*. 2 vols. (Cambridge: Cambridge University Press, 1998). Also available online, Vol. 1 at: <http://doi.org/10.1017/CHOL9780521307635> and Vol. 2 at: <http://doi.org/10.1017/CHOL9780521572330>

*NADLER, Steven, ed., *A Companion to Early Modern Philosophy* (Oxford: Oxford University Press, 2000), chs. 18, 24, 29 & 32. Also available online at: <http://onlinelibrary.wiley.com/book/10.1002/9780470998847>

General and Comparative Readings on Locke, Leibniz, Berkeley and Hume

*BENNETT, Jonathan, ed., *Learning from Six Philosophers*. 2 vols. (Oxford: Clarendon, 2001). Also available online, Vol. 1 at: <http://doi.org/10.1093/0198250916.001.0001> and Vol. 2 at: <http://doi.org/10.1093/0198250924.001.0001>

- BENNETT, Jonathan, ed., *Locke, Berkeley, Hume: Central Themes* (Oxford: Oxford University Press, 1971).
- CRAIG, Edward, *The Mind of God and the Works of Man* (Oxford: Oxford University Press, 1987), chs. 1 & 2. Also available online at: <http://doi.org/10.1093/0198236824.001.0001>
- JAMES, Susan, *Passion and Action: The Emotions in Seventeenth-Century Philosophy* (Oxford: Clarendon, 1997). Also available online at: <http://doi.org/10.1093/0198250134.001.0001>
- LOEB, Louis E., *Continental Metaphysics from Descartes to Hume* (Ithaca, NY: Cornell University Press, 1981).
- NADLER, Steven, ed., *Causation in Early Modern Philosophy* (University Park, PA: Pennsylvania State University Press, 1993).
- POPKIN, Richard, *The History of Scepticism from Erasmus to Spinoza*. Rev. ed. (Berkeley, CA: California University Press, 1979).
- VESEY, Godfrey, *Idealism Past and Present* (Cambridge: Cambridge University Press, 1982).
- WOOLHOUSE, Roger S., *Descartes, Spinoza, Leibniz: The Concept of Substance in 17th Century Metaphysics* (London: Routledge, 1993).
- WOOLHOUSE, Roger S., *The Empiricists* (Oxford: Oxford University Press, 1988).
- YOLTON, John W., *Perceptual Acquaintance from Descartes to Reid* (Oxford: Blackwell, 1984).

Online Texts

Unmodified versions of the texts by Locke, Leibniz, Berkeley and Hume may be found at Carl Mickelsen's website: <http://dbanach.com/archive/mickelsen/>

The Complete Works and Correspondence of David Hume is available online at: <http://pm.nlx.com>

LOCKE

Set Text

LOCKE, John, *Essay Concerning Human Understanding*, one recommended edition is by P. Nidditch, ed., (Oxford: Clarendon Press, 1975), Books I and II. Also available online at <https://doi.org/10.1093/actrade/9780198243861.book.1>

Secondary Reading

- *AYERS, Michael, *Locke: Epistemology and Ontology*. 2 vols. (London: Routledge, 1991).
- *AYERS, Michael, *Locke: Ideas and Things* (London: Phoenix, 1997).
- *MACKIE, J.L., *Problems from Locke* (Oxford: Oxford University Press, 1976). Also available online at: <http://doi.org/10.1093/0198750366.001.0001>
- BENNETT, Jonathan, *Learning from Six Philosophers*. Vol. 2 (Oxford: Clarendon, 2000). Also available online at: <http://doi.org/10.1093/0198250924.001.0001>

- CHAPPELL, Vere, ed., *The Cambridge Companion to Locke* (Cambridge: Cambridge University Press, 1994). Also available online at: <http://doi.org/10.1017/CCOL0521383714>
- CHAPPELL, Vere, ed., *Locke* (Oxford: Oxford University Press, 1998).
- DE ROSA, Raffaella, 'Locke's Essay, Book I: The Question Begging Status of the Anti-Nativist Arguments', *Philosophy and Phenomenological Research*, 69, no. 1 (2004): 37-64. <http://www.jstor.org/stable/40040702>
- DOWNING, Lisa, 'Locke: the Primary and Secondary Quality Distinction', in R. Le Poidevin, ed., *The Routledge Companion to Metaphysics* (London: Routledge, 2009), pp. 98-108. Also available online at: <http://doi.org/10.4324/9780203879306.ch10>
- JOLLEY, Nicholas, ed., *Locke: His Philosophical Thought* (Oxford: Oxford University Press, 1999).
- LOWE, E.J., *Locke on Human Understanding* (London: Routledge, 1995).
- NEWMAN, Lex, ed., *The Cambridge Companion to Locke's 'Essay Concerning Human Understanding'* (Cambridge: Cambridge University Press, 2007). Also available online at: <http://doi.org/10.1017/CCOL0521834333>
- TIPTON, I.C., ed., *Locke on Human Understanding* (Oxford: Oxford University Press, 1977).
- TROTTER COCKBURN, Catharine, 'Selections from A Defense of Mr. Locke's Essay of Human Understanding', in M. Atherton, ed., *Women Philosophers of the Early Modern Period* (Cambridge: Hackett, 1994), pp. 126-46.
- YOLTON, John, *Locke and the Way of Ideas* (London: Oxford University Press, 1956).

LEIBNIZ

Set Texts

- LEIBNIZ, Gottlob W., *Discourse on Metaphysics*.
- LEIBNIZ, Gottlob W., *The Monadology*. [Can be found in his *Philosophical Writings*, translated by R. Francks and R.S. Woolhouse, (Oxford: Oxford University Press, 1998), and in other collections also]
- LEIBNIZ, Gottlob W., *New Essays on Human Understanding*, translated by P. Remnant and J. Bennett (Cambridge: Cambridge University Press, 1981). [Especially books 1 and 2]

Related Texts

- LEIBNIZ, Gottlob W., *The Leibniz-Arnauld Correspondence*, translated by H.T. Mason (Manchester: Manchester University Press, 1967).
- LEIBNIZ, Gottlob W., *The Leibniz-Clarke Correspondence* edited by H.G. Alexander (Manchester: Manchester University Press, 1970).
- LEIBNIZ, Gottlob W., *Philosophical Papers and Letters*, translated by L.E. Loemker (Chicago, IL: University of Chicago Press, 1956; 2nd ed. Dordrecht: Reidel, 1969).

Secondary Reading

- *ADAMS, Robert M., *Leibniz: Determinist, Theist, Idealist* (Oxford: Oxford University Press, 1999). Also available online at: <http://doi.org/10.1093/0195126491.001.0001>
- *ANTOGNAZZA, Maria R., *Leibniz: An Intellectual Biography* (Cambridge: Cambridge University Press, 2009).
- *BROAD, C.D., *Leibniz: An Introduction*, edited by C. Lewy (Cambridge: Cambridge University Press, 1975). [An older book, but still a useful introduction]
- *JOLLEY, Nicholas, ed., *The Cambridge Companion to Leibniz* (Cambridge: Cambridge University Press, 1995). Also available online at: <http://doi.org/10.1017/CCOL0521365880>
- *MATES, Benson, *The Philosophy of Leibniz: Metaphysics and Language* (Oxford: Oxford University Press, 1986). Also available online at: <http://doi.org/10.1093/0195059468.001.0001>
- *RESCHER, Nicholas, *The Philosophy of Leibniz* (Englewood Cliffs, NJ: Prentice-Hall, 1967). [Alternative to Broad as a general introduction]
- BENNETT, Jonathan, ed., *Learning from Six Philosophers* Vol. 1 (Oxford: Clarendon, 2001), chs. 12-13. Also available online at: <http://doi.org/10.1093/0198250916.001.0001>
- BROWN, Stuart, *Leibniz* (Brighton: Harvester, 1984).
- FRANKFURT, Harry, ed., *Leibniz: A Collection of Critical Essays* (Notre Dame, IN: University of Notre Dame Press, 1976).
- GARBER, Daniel, *Leibniz: Body, Substance, Monad* (Oxford: Oxford University Press, 2009). Also available online at: <http://doi.org/10.1093/acprof:oso/9780199566648.001.0001>
- JOLLEY, Nicholas, ed., *Leibniz* (London: Routledge, 2005). (Routledge Philosophers series)
- JOLLEY, Nicholas, *Leibniz and Locke: A Study of the New Essays on Human Understanding* (Oxford: Oxford University Press, 1984).
- MERCER, Christia, *Leibniz's Metaphysics: Its Origins and Development* (Cambridge: Cambridge University Press, 2007). Also available online at: <http://doi.org/10.1017/CBO9780511498268>
- PARKINSON, G.H.R., *Logic and Reality in Leibniz's Metaphysics* (Oxford: Oxford University Press, 1965).
- SAVILE, Anthony, *Routledge Philosophy Guidebook to Leibniz and the Monadology* (London: Routledge, 2000).
- WILSON, Catherine, *Leibniz's Metaphysics: A Historical and Comparative Study* (Manchester: Manchester University Press, 1989).
- WOOLHOUSE, Roger S., ed., *Leibniz, Metaphysics and Philosophy of Science* (Oxford: Oxford University Press, 1981).
- WOOLHOUSE, Roger S., *Starting with Leibniz* (London: Continuum, 2011).

BERKELEY

Set Texts

- BERKELEY, George, *Principles of Human Knowledge*. Any edition. One recommended edition is M. Ayers, ed., *Berkeley: Philosophical Works* (London: Everyman, 1994).
- BERKELEY, George, *Three Dialogues between Hylas and Philonous*.

Related Texts

- BERKELEY, George, *New Theory of Vision*.
- BERKELEY, George, *Philosophical Works*.

Secondary Reading

- *FOGELIN, Robert, *Berkeley and the Principles of Human Knowledge* (London: Routledge, 2001).
- *WINKLER, Kenneth P., *Berkeley: An Interpretation* (Oxford: Clarendon Press, 1989). Also available online at: <http://doi.org/10.1093/0198235097.001.0001>
- ATHERTON, Margaret, 'Berkeley's Anti-Abstractionism', in E. Sosa, ed., *Essays on the Philosophy of George Berkeley* (Dordrecht: D. Reidel, 1987), pp. 85-102.
- BENNETT, Jonathan, ed., *Learning from Six Philosophers* Vol. 2 (Oxford: Clarendon, 2001). Also available online at: <http://doi.org/10.1093/0198250924.001.0001>
- BOLTON, Martha B., 'Berkeley's Objection to Abstract Ideas and Unconceived Objects', in E. Sosa, ed., *Essays on the Philosophy of George Berkeley* (Dordrecht: D. Reidel, 1987), pp. 61-81.
- DANCY, Jonathan, *Berkeley: An Introduction* (Oxford: Blackwell, 1987).
- FOSTER, John, and Howard ROBINSON, eds., *Essays on Berkeley: A Tercentennial Celebration* (Oxford: Oxford University Press, 1985).
- KAIL, Peter J., *Berkeley's Treatise Concerning the Principles of Human Knowledge: An Introduction* (Cambridge: Cambridge University Press, 2014). Also available online at: <http://doi.org/10.1017/CBO9780511736506>
- PITCHER, George, *Berkeley* (London: Routledge & Kegan Paul, 1977).
- RICKLESS, Samuel, *Berkeley's Argument for Idealism* (Oxford: Oxford University Press, 2013).
- SHEPHERD, Lady Mary, 'Selections from Essays on the Perception of an External Universe', in M. Atherton, ed., *Women Philosophers of the Early Modern Period* (Cambridge: Hackett, 1994), pp. 147-59.
- STONEHAM, Tom, ed., *Berkeley's World* (Oxford: Oxford University Press, 2002).
- TIPTON, I.C., *Berkeley: The Philosophy of Immaterialism* (London: Methuen, 1974).
- URMSON, J.O., ed., *Berkeley: Past Masters* (Oxford: Oxford University Press, 1982).
- WARNOCK, G.J., *Berkeley*. 3rd ed. (Oxford: Blackwell, 1982).
- WINKLER, Kenneth P., ed., *The Cambridge Companion to Berkeley* (Cambridge: Cambridge University Press, 2005). Also available online at: <http://doi.org/10.1017/CCOL0521450330>

HUME

- *HUME, David, ed., *A Treatise on Human Nature*, edited by L.A. Selby-Bigge. 2nd ed. revised by P.H. Nidditch (Oxford: Clarendon Press, 1978), Book 1 and Appendix. Also available online at: <http://doi.org/10.1093/actrade/9780198245872.book.1>
- *HUME, David, *Enquiry Concerning Human Understanding*. Also available online at: <http://lib.myilibrary.com/?id=116084>

Secondary Reading

GENERAL

- ALLISON, Henry, *Custom and Reason in Hume: A Kantian Reading of the First Book of the Treatise* (Oxford: Oxford University Press, 2008). Also available online at: <https://www.dawsonera.com>
- BAIER, Annette, *A Progress of Sentiments. Reflections on Hume's 'Treatise'* (Cambridge, MA: Harvard University Press, 1991). Also available online at: <https://ezp.lib.cam.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282720&site=ehost-live&scope=site>
- BAIER, Annette, *The Pursuits of Philosophy: An Introduction to the Life and Thought of David Hume* (Cambridge, MA: Harvard University Press, 2011). Also available online at: <https://doi.org/10.4159/harvard.9780674063082>. (Introductory)
- GARRETT, Don, *Cognition and Commitment in Hume's Philosophy* (Oxford: Oxford University Press, 1997).
- LIVINGSTON, Donald W., *Hume's Philosophy of Common Life* (Chicago, IL: University of Chicago Press, 1984).
- RADCLIFFE, Elizabeth S., ed., *A Companion to Hume* (Chichester: Wiley Blackwell, 2008). Also available online at: <http://doi.org/10.1002/9780470696583>
- RICHETTI, John J., 'Hume' in his *Philosophical Writing: Locke, Berkeley, Hume* (Cambridge, MA: Harvard University Press, 1983), pp. 183-264. Also available online at: <http://dx.doi.org/10.4159/harvard.9780674435476.c5>
- STEWART, M.A., 'Hume's Intellectual Development, 1711-1752', in M. Frasca-Spada and P.J.E. Kail, eds., *Impressions of Hume* (Oxford: Clarendon Press, 2005), pp. 11-58. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199256525.003.0002>
- STROUD, Barry, *Hume* (London: Routledge & Kegan Paul, 1977).

IMPRESSIONS AND IDEAS

- *HUME, David, *A Treatise on Human Nature*, edited by L. A. Selby-Bigge. 2nd ed. revised by P.H. Nidditch (Oxford: Clarendon Press, 1978), Book 1 [Especially Part 1, Sections 1-3].
- *HUME, David, *Enquiry Concerning Human Understanding*, Sect. 2.
- *HUME, David, *Enquiries Concerning the Human Understanding: and concerning the principles of morals*, edited by L.A. Selby-Bigge. 2nd ed. (Oxford: Clarendon Press, 1902), sect. 2, pp. 43-57

- *EVERSON, Stephen, 'The Difference between Feeling and Thinking', *Mind*, 97, no.387 (1988): 401-13. Also available online at: <http://www.jstor.org/stable/2255082>
- *FRASCA-SPADA, Marina, 'Hume on Sense Impressions and Objects', in M. Heidelberger and F. Stadler, eds., *History of Philosophy and Science. Vienna Circle Institute Yearbook 2001* (Dordrecht: Kluwer Academic, 2002), pp. 13-24 [Online]. Available at <https://bit.ly/2xwWAfE> (Accessed 11 September 2018)
- GARRETT, Don, *Cognition and Commitment in Hume's Philosophy* (Oxford: Oxford University Press, 1997), ch. 2 'The Copy Principle'.
- STROUD, Barry, *Hume* (London: Routledge & Kegan Paul, 1977), ch. 2 'The Theory of Ideas', pp. 17-41.

THE IDEA OF SPACE AND GEOMETRY

- *HUME, David, *A Treatise on Human Nature*, edited by L. A. Selby-Bigge. 2nd ed. revised by P.H. Nidditch (Oxford: Clarendon Press, 1978), Book 1, Part 2, sects. 1-4; Part 3, sect. 1. Also available online at: <http://doi.org/10.1093/actrade/9780198245872.book.1>

On infinite divisibility and on the status of geometry:

- *FRANKLIN, J., 'Achievements and Fallacies in Hume's Account of Infinite Divisibility', *Hume Studies*, 20 (1994): 85-101. <https://muse.jhu.edu/article/382696/pdf>
- *FRASCA-SPADA, Marina, *Space and Self in Hume's 'Treatise'* (Cambridge: Cambridge University Press, 1998), chs. 2 & 3.
- *NEWMAN, Rosemary, 'Hume on Space and Geometry', *Hume Studies*, 7 (1981): 1-31. <https://muse.jhu.edu/article/389168/pdf>
- ATKINSON, R.F., 'Hume on Mathematics', *Philosophical Quarterly*, 10 (1960): 127-37. <https://www.jstor.org/stable/2960061>

On Hume's knowledge of mathematics and natural philosophy:

- BARFOOT, M., 'Hume and the Culture of Science in the Early Eighteenth Century', in M.A. Stewart, ed., *Studies in the Philosophy of the Scottish Enlightenment* (Oxford: Clarendon Press, 1990), pp. 151-90.
- FORCE, J.E., 'Hume's Interest in Newton and Science', *Hume Studies*, 13 (1987): 166-216. <https://muse.jhu.edu/article/389740/pdf>

BELIEF AND THE IDEA OF CAUSE AND EFFECT

- *HUME, David, *A Treatise on Human Nature*, edited by L. A. Selby-Bigge. 2nd ed. revised by P.H. Nidditch (Oxford: Clarendon Press, 1978), Book 1, Part 3, especially sects. 1-8 and 14-15. Also available online at: <http://doi.org/10.1093/actrade/9780198245872.book.1>. [The corresponding bit in the *Enquiries Concerning Human Understanding*, edited by L.A. Selby-Bigge, 2nd ed., (Oxford: Clarendon Press, 1972), is Sections 4-7, but do read the *Treatise*).

- *BAIER, Annette, *A Progress of Sentiments. Reflections on Hume's 'Treatise'* (Cambridge, MA: Harvard University Press, 1991), chs.3-4. Also available online at: <https://ezp.lib.cam.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282720&site=ehost-live&scope=site>
- *LIVINGSTON, D., *Hume's Philosophy of Common Life* (Chicago: University of Chicago Press, 1984), ch. 6, pp. 150–86.
- *WOLFF, R. P., 'Hume's Theory of Mental Activity', in V.C. Chappell, *Hume* (London: Macmillan, 1968), pp. 99-128.
- WRIGHT J.J., 'Hume's Criticism of Malebranche's Theory of Causation', in S. Brown, ed., *Nicolas Malebranche. His Philosophical Critics and Successors* (Assen: Van Gorcum, 1991), pp. 116-30. [Available from the Offprint Collection]

On the two definitions of causation:

- GARRETT, D. 'Two Definitions of "Cause"' in his *Cognition and Commitment in Hume's Thought* (Oxford: Oxford University Press, 1997), pp. 96–117.

On the debate on Hume's skepticism vs realism concerning causation:

- KAIL, P.J.E., *Projection and Realism in Hume's Philosophy* (Oxford: Oxford University Press, 2007). Also available online at: <https://doi.org/10.1093/acprof:oso/9780199229505.001.0001>
- READ, R.J. and K.A. RICHMAN, *The New Hume Debate* (London: Routledge, 2000). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=167092#>

DEMONSTRATIVE KNOWLEDGE

- *HUME, David, *Treatise on Human Nature*, Book 1, Part 2, sect. 4; Part 3, sect. 1; Part 4, sect. 1.
- *ALLISON, Henry, *Custom and Reason in Hume: A Kantian Reading of the First Book of the Treatise* (Oxford: Oxford University Press, 2008), chs. 3 & 8. Also available online at: <https://www.dawsonera.com>
- *HOPKINS, J., 'Visual Geometry', in R.C.S. Walker, ed., *Kant on Pure Reason* (Oxford: Oxford University Press, 1982), pp. 41–65. Also available on [Moodle](#)
- FOGELIN, R., 'Humes Skepticism Concerning Reason' in his *Hume's Skepticism in the Treatise of Human Nature* (London: Routledge & Kegan Paul, 1985), pp. 13-24
- FOGELIN, R., 'Hume's Skepticism with Regard to Reason' in his *Hume's Skeptical Crisis: a textual study* (Oxford: Oxford University Press, 2009), pp. 39-54. Also available online at: <https://doi.org/10.1093/acprof:oso/9780195387391.003.0004>
- OWEN, D., 'Scepticism with Regard to Reason', in D.C. Ainslie and A. Butler, eds., *The Cambridge Companion to Hume's Treatise*, (Cambridge, Cambridge University Press, 2015), pp. 101-34. Also available online at: <https://doi.org/10.1017/CCO9781139016100.007>

A BUNDLE OF PERCEPTIONS

- *HUME, David, *Treatise of Human Nature*, edited by L.A.Selby-Bigge. 2nd ed. revised by P.H. Niddich (Oxford: Oxford University Press, 1978), Book 1, Part 4, sections 5 and 6; appendix, pp. 632-36.
- *ALLISON, Henry, 'Hume's Paralogisms' in his *Custom and Reason in Hume: A Kantian Reading of the First Book of the Treatise* (Oxford: Oxford University Press, 2008), pp. 283-310. Also available online at: <https://www.dawsonera.com>
- *BAIER, Annette, *Death and Character: Further Reflections on Hume* (Cambridge, MA: Harvard University Press, 2008) chs. 8 & 9.
- *STROUD, B., 'The Idea of Personal Identity' in his *Hume*, (London: Routledge & Kegan Paul, 1977), pp. 118-40.
- *WOLFF, Robert Paul, 'Hume's Theory of Mental Activity', *Philosophical Review* 69 (1960): 289-310. <https://www.jstor.org/stable/2183547>
- FOGELIN, R., 'The Soul and the Self' in his *Hume's Skepticism in the Treatise of Human Nature* (London: Routledge & Kegan Paul, 1985), pp. 93-108.
- GARRETT, D., 'Personal Identity' in his *Cognition and Commitment in Hume's Thought* (Oxford: Oxford University Press, 1997), pp. 163-86.
- GOPNIK, Alison, 'Could David Hume Have Known about Buddhism? Charles Francois Dolu, the Royal College of La Flèche, and the Global Jesuit Intellectual Network', *Hume Studies* 35 (2009): 5–28. <https://muse.jhu.edu/article/403830/pdf>
- PEARS, D., *Hume's System. An Examination of the First Book of His 'Treatise'* (Oxford: Oxford University Press, 1990), chs. 8 & 9.
- PIKE, N., 'Hume's Bundle Theory of the Self: a Limited Defense', *American Philosophical Quarterly*, 4 (1967): 159-65. <https://www.jstor.org/stable/20009239>

THE EXISTENCE OF EXTERNAL BODIES

- *HUME, D., *Treatise of Human Nature*, edited by L.A.Selby-Bigge. 2nd ed. revised by P.H. Niddich (Oxford: Oxford University Press, 1978) Book 1, Part 4, Sect. 2.
- *BAIER, Annette, 'The Simple Supposition of Continued Existence' in her *A Progress of Sentiments. Reflections on Hume's 'Treatise'* (Cambridge, MA: Harvard University Press, 1991), pp. 101-28. Also available online at: <https://ezp.lib.cam.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=282720&site=ehost-live&scope=site>
- *PRICE, H.H., *Hume's Theory of the External World* (Oxford: Oxford University Press, 1940).
- *YOLTON, J. W., 'Hume on Single and Double Existence' in his *Perceptual Acquaintance*, (Oxford: Blackwell, 1984), pp. 147-64. Also available on [Moodle](#)
- ANDERSON, R. F., *Hume's First Principles* (Lincoln: University of Nebraska Press, 1966).

A very interesting discussion:

- LIVINGSTON, D., 'A Sellarsian Hume?', *Journal of the History of Philosophy* 29, no. 2 (1991): 281-90. <https://doi.org/10.1353/hph.1991.0040>

WILSON, F., 'Is Hume a Sceptic with Regard to the Senses?', *Journal of the History of Philosophy* 27, no. 1 (1989): 49-73. <https://doi.org/10.1353/hph.1989.0006>

FORCE AND VIVACITY IN THE *TREATISE*

- *EVERSON, S., 'The Difference between Feeling and Thinking', *Mind*, 97, no. 387 (1988): 401-13. <https://www.jstor.org/stable/2255082> [Functional interpretation]
- *GOVIER, Trudy, 'Variations on Force and Vivacity in Hume', *Philosophical Quarterly*, 86 (1972): 44-52. <https://www.jstor.org/stable/2218590> [The classic hybrid functional-and-phenomenological account]
- *SCHWITZGEBEL, E., 'Belief', in E.N. Zalta, ed., *The Stanford Encyclopedia of Philosophy* (Summer 2015 Edition) [Online]. Available at: <http://plato.stanford.edu/archives/spr2014/entries/belief/> (Accessed: 11 September 2018).
- *STROUD, B., 'The Theory of Ideas' in his *Hume* (London: Routledge & Kegan Paul, 1977), pp. 17-41. [Force, vivacity etc. as expressing phenomenological intensity]
- KAMOONEH, K., 'Hume's Beliefs', *British Journal for the History of Philosophy*, 11 (2003): 41-56. <https://doi.org/10.1080/0960878032000058464>
- WAXMAN, W., 'Impressions and Ideas: Vivacity as Verisimilitude', *Hume Studies*, 19 (1993): 75-88. <https://doi.org/10.1353/hms.2011.0434>

On the physiology of animal spirits:

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We welcome your suggestions for further readings that will improve and diversify our reading lists, to reflect the best recent research, and important work by members of under-represented groups. Please email your suggestions to phillib@hermes.cam.ac.uk including the relevant part and paper number. For information on how we handle your personal data when you submit a suggestion please see <https://www.information-compliance.admin.cam.ac.uk/data-protection/general-data>.