

Philosophy Faculty Reading List and Course Outline 2018-2019

PART II PAPER 09: WITTGENSTEIN

SYLLABUS

- *Tractatus*
- *Philosophical Investigations*
- *On Certainty*

Study of the following topics is also included: the development throughout Wittgenstein's work of his views on solipsism and the self, and the nature of philosophy.

COURSE OUTLINE

Ludwig Wittgenstein was unquestionably one of the most important intellectual figures of the twentieth century. The paper enables candidates to study his two masterpieces, the *Tractatus* and the *Investigations*, as well as *On Certainty*, which he was working on just before his death. Although his historical importance can hardly be questioned, the interpretation of Wittgenstein's works has proved controversial, and the course provides an introduction to exegetical cruces in all the texts specified, as well as experience in relating those issues to ones in contemporary philosophy of mathematics, mind, and language.

Prerequisites

None

Objectives

The course is devoted to the study of philosophical issues arising in the three prescribed texts. Students will be expected to:

1. Acquire a detailed knowledge of some of the arguments contained in the texts studied.
2. Acquire an understanding of how different sections of the texts studied relate to one another.
3. Engage in close criticism of the arguments studied.
4. Develop their own powers of philosophical analysis and argument, through study of the set texts and (where appropriate) comparison of them with modern positions.

READING LIST

Reading on this list is divided into two sections:

- (A) Introductory reading: a good place to start, to familiarise yourself with the issue and the central arguments.
- (B) Further reading: things to read in order to further develop your views, deepening and broadening your knowledge.

Preliminary Reading

CHILD, William, *Wittgenstein* (London: Routledge, 2011). Also available online at: <http://lib.myilibrary.com/?id=310328>

KENNY, Anthony, *Wittgenstein* (Harmondsworth: Penguin, 1975). Also available online at: <https://www.dawsonera.com/abstract/9781405154499>

WITTGENSTEIN, Ludwig, *On Certainty*, edited by G.E.M. Anscombe and G.H. von Wright (Oxford: Blackwell, 1969). Also available online at: <http://pm.nlx.com>

WITTGENSTEIN, Ludwig, *Philosophical Investigations*, translated by G.E.M. Anscombe. 2nd ed. (Oxford: Blackwell, 1958). Also available online at: <http://pm.nlx.com>. The 4th edition (2009) may also be used.

WITTGENSTEIN, Ludwig, *Tractatus Logico-Philosophicus*. (either of the two translations, both published by Routledge). Also available online at: <https://www.dawsonera.com/abstract/9780203010341>

PRIMARY TEXTS

WITTGENSTEIN, Ludwig, *Tractatus Logico-Philosophicus*, translated by C.K. Ogden and F.P. Ramsey (London: Routledge & Kegan Paul, 1922). Also translated by D.F. Pears and B.F. McGuinness (London: Routledge, 1961). The Pears and McGuinness translation is available online at: www.dawsonera.com

WITTGENSTEIN, Ludwig, *Philosophical Investigations*, translated by G.E.M. Anscombe. 2nd ed. (Oxford: Blackwell, 1958). Also available online at: <http://pm.nlx.com>. [The 4th edition (2009) may also be used, but **note that the 3rd edition** uses different page numbering for Part II]

WITTGENSTEIN, Ludwig, *On Certainty*, edited by G.E.M. Anscombe and G.H. von Wright (Oxford: Blackwell, 1969). Also available online at: <http://pm.nlx.com>

BIOGRAPHIES AND HISTORICAL CONTEXT

(A) Introductory Reading

MCGUINNESS, Brian, *Wittgenstein. A Life: Young Wittgenstein (1989-1929)* (London: Duckworth, 1988). [An excellent account of the first part of Wittgenstein's life. The final chapter constitutes a good introduction to the *Tractatus*]

MONK, Raymond, *Ludwig Wittgenstein: The Duty of Genius* (New York: Macmillan, 1990). [Less scholarly than McGuinness, but covers the whole of his life]

(B) Further Reading

MALCOLM, Norman, *Ludwig Wittgenstein: A Memoir* (Oxford: Oxford University Press, 1984).

GENERAL BOOKS AND COLLECTIONS OF ESSAYS

(A) Introductory Reading

CHILD, William, *Wittgenstein* (London: Routledge, 2011). Also available online at: <http://lib.mylibrary.com/?id=310328>

KENNY, Anthony, *Wittgenstein* (Harmondsworth: Penguin, 1975). Also available online at: <https://www.dawsonera.com/abstract/9781405154499>. [The best single-volume introduction to Wittgenstein]

(B) Further Reading

CHARLES, David, and William CHILD, eds., *Wittgensteinian Themes* (Oxford: Oxford University Press, 2001). [A recent collection of good essays on a variety of Wittgensteinian topics]

FOGELIN, Robert J., *Wittgenstein* (London: Routledge & Kegan Paul, 1976, 2nd ed.: 1987). [Covers both early and later thought]

PEARS, David, *The False Prison*. 2 vols. (Oxford: Oxford University Press, 1987-1988). Vol. 1 contains a helpful overview of both early and late Wittgenstein, as well as a more extensive discussion of the *Tractatus*. Vol. 2 on the *Investigations*, is more difficult. Also available online at: <http://doi.org/10.1093/0198247702.001.0001> (vol. 1) and <http://doi.org/10.1093/019824486X.001.0001> (vol. 2).

THE TRACTATUS

(A) Introductory Reading

ANSCOMBE, G.E.M., *An Introduction to Wittgenstein's Tractatus* (London: Hutchinson, 1959). Also new edition by St. Augustine's Press: 2001. [Still the best introduction to the *Tractatus*]

GRIFFIN, James, *Wittgenstein's Logical Atomism* (Oxford: Oxford University Press, 1964).

KENNY, Anthony, *Wittgenstein* (Harmondsworth: Penguin, 1975), chs 1-5. Also available online at: <https://www.dawsonera.com/abstract/9781405154499>

WHITE, Roger, *Wittgenstein's Tractatus Logico-Philosophicus: A Reader's Guide* (London: Continuum, 2006). Also available online at: <https://www.dawsonera.com/abstract/9781441131980>

(B) Further Reading

BLOCK, Irving, ed., *Perspectives on the Philosophy of Wittgenstein* (Oxford: Blackwell, 1981). [Contains several useful essays on the *Tractatus*]

Atomism and Realism

(A) Introductory Reading

PEARS, David, 'The Emergence of Wittgenstein's Logical Atomism', *Teoria*, 5 (1985): 175-85. Reprinted in E. Morscher and R. Stranzinger, eds., *Ethics: Foundations, Problems, and Applications: Proceedings of the 5th International Wittgenstein Symposium* (Wien: Holder-Pichler-Tempsky, 1981), pp. 448-54. Also available in the Faculty Library offprint collection.

POTTER, Michael, *Wittgenstein's Notes on Logic* (Oxford: Oxford University Press, 2009), chs. 2-4 and 27. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199215836.001.0001>

(B) Further Reading

ISHIGURO, Hide, 'Use and Reference of Names', in P. Winch, ed., *Studies in the Philosophy of Wittgenstein* (London: Routledge & Kegan Paul, 1969), pp. 20-51.

MCGUINNESS, Brian, 'Language and Reality in the *Tractatus*', *Teoria*, 5 (1985): 135-44. Reprinted in his *Approaches to Wittgenstein* (London: Routledge, 2002), pp.95-102. Also available on [Moodle](#)

The Picture Theory and Wittgenstein's Philosophy of Mind

(A) Introductory Reading

KENNY, Anthony, 'Wittgenstein's Early Philosophy of Mind', in I. Block, ed., *Perspectives on the Philosophy of Wittgenstein* (Oxford: Blackwell, 1981), pp. 140-47. Reprinted in A. Kenny, *The Legacy of Wittgenstein* (Oxford: Blackwell, 1984).

POTTER, Michael, *Wittgenstein's Notes on Logic* (Oxford: Oxford University Press, 2009), chs. 11, 25 & 26. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199215836.001.0001>

RAMSEY, Frank P., 'Critical Notice of *Tractatus Logico-Philosophicus*', *Mind*, 32 (1923): 465-78. <http://www.jstor.org/stable/2249608>. Reprinted in his *The Foundations of Mathematics and Other Logical Essays*, edited by R. Braithwaite (London: Routledge, 1931), pp. 270-86.

SULLIVAN, Peter, 'Identity Theories of Truth and the *Tractatus*', *Philosophical investigations*, 28 (2005): 43-62. <http://dx.doi.org/10.1111/j.1467-9205.2005.00240.x>

(B) Further Reading

SULLIVAN, Peter, 'What Is Squiggle?' in H. Lillehammer and D.H. Mellor, eds., *Ramsey's Legacy* (Oxford: Oxford University Press, 2005), pp. 52-69. Also available online at www.dawsonera.com

Saying and Showing

(A) Introductory Reading

GEACH, Peter, 'Saying and Showing in Frege and Wittgenstein', in J. Hintikka, ed., *Essays on Wittgenstein in Honor of Georg Von Wright* (Amsterdam: North Holland, 1976), pp. 54-70. Also available on [Moodle](#)

RAMSEY, Frank P., 'Critical Notice of *Tractatus Logico-Philosophicus*', *Mind*, 32 (1923): 465-78. <http://www.jstor.org/stable/2249608>. Reprinted in his *The Foundations of Mathematics and Other Logical Essays*, edited by R. Braithwaite (London: Routledge, 1931), pp. 270-86.

(B) Further Reading

LONG, Peter, 'Formal Relations', *Philosophical Quarterly*, 32 (1982): 151-61. <http://www.jstor.org/stable/2960079>

MCGUINNESS, Brian, 'Language and Reality in the *Tractatus*', *Teoria*, 2 (1985): 135-43. Reprinted in his *Approaches to Wittgenstein* (London: Routledge, 2002), pp. 95-102. Also available on [Moodle](#)

RICKETTS, Thomas, 'Frege, the *Tractatus*, and the Logocentric Predicament', *Noûs*, 19 (1985): 3-15. <http://www.jstor.org/stable/2215113>

Nonsense

(A) Introductory Reading

CRARY, Alice, 'Introduction', in A. Cray and R. Read, eds., *The New Wittgenstein* (London: Routledge, 2000), pp. 1-18. Also available online at: <http://lib.myilibrary.com/?id=5727>

GOLDFARB, Warren, 'Metaphysics and Nonsense; on Cora Diamond's *the Realistic Spirit*', *Journal of Philosophical Research*, 22 (1997): 57-73. Also available in the Faculty Library offprint collection and on [Moodle](#)

SULLIVAN, Peter, 'What Is the *Tractatus* About?' in M. Kolbel and B. Weiss, eds., *Wittgenstein's Lasting Significance* (London: Routledge, 2004), pp. 32-45. Also available on [Moodle](#)

(B) Further Reading

DIAMOND, Cora, 'Realism and Resolution', *Journal of Philosophical Research*, 22 (1997): 74-80. [A reply to the above paper by Goldfarb]

DIAMOND, Cora, *The Realistic Spirit: Wittgenstein, Philosophy and the Mind* (Cambridge, Mass.: MIT Press, 1991), ch. 6 'Throwing away the ladder: How to read the *Tractatus*'. [Argues for the so-called "resolute" reading of the *Tractatus*. See also the exchange between Goldfarb and her in *Journal of Philosophical Research*, 22 (1997)]

HACKER, Peter M.S., 'Was He Trying to Whistle it?', in A. Cray and R. Read, eds., *The New Wittgenstein* (London: Routledge, 2000), pp. 353-88. Also available online at: <http://lib.myilibrary.com/?id=5727>. [Presents evidence that Wittgenstein was not himself a resolute reader of the *Tractatus*]

Solipsism and the Self

(A) Introductory Reading

O'BRIEN, Lucy, 'Solipsism and Self-Reference', *European Journal of Philosophy*, 4 (1996): 175-94. <http://dx.doi.org/10.1111/j.1468-0378.1996.tb00073.x>

PEARS, David, 'Wittgenstein's Treatment of Solipsism in the *Tractatus*', *Critica*, 6 (1972): 57-84. Also available online at: www.jstor.org/stable/40154242. Reprinted in his *Questions in the Philosophy of Mind* (London: Duckworth, 1975).

(B) Further Reading

POTTER, Michael, *Wittgenstein's Notes on Logic* (Oxford: Oxford University Press, 2009), ch. 7 'Simplicity'. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199215836.003.0007>

PUTNAM, Hilary, 'Wittgenstein and Realism', *International Journal of Philosophical Studies*, 16 (2008): 3-16. <http://doi.org/10.1080/09672550701809370>

SULLIVAN, Peter, 'The 'Truth' in Solipsism, and Wittgenstein's Rejection of the *a Priori*', *European Journal of Philosophy*, 4 (1996): 195-219. <http://dx.doi.org/10.1111/j.1468-0378.1996.tb00074.x>

Mysticism, Ethics and Religion

(A) Introductory Reading

DIAMOND, Cora, 'Ethics, Imagination and the Method of Wittgenstein's *Tractatus*', in A. Cray and R. Read, eds., *The New Wittgenstein* (London: Routledge, 2000), pp. 149-73. Also available online at: <http://lib.myilibrary.com/?id=5727>

MCGUINNESS, Brian, 'The Mysticism of the *Tractatus*', *The Philosophical Review*, 75 (1966): 305-28. <http://www.jstor.org/stable/2183144>. Reprinted in his *Approaches to Wittgenstein* (London: Routledge & Kegan Paul, 2002).

WITTGENSTEIN, Ludwig, 'A Lecture on Ethics', *The Philosophical Review*, 74 (1965): 3-12. <http://www.jstor.org/stable/2183526>. Reprinted in his *Philosophical Occasions: 1912-1951*, edited by J. Klagge and A. Nordmann (Indianapolis, IN: Hackett, 1993).

(B) Further Reading

CLACK, Brian, *Wittgenstein's Philosophy of Religion* (Edinburgh: Edinburgh University Press, 2000).

LEVY, David K., 'Morality without Agency', in E. Zamuner and D.K. Levy, eds., *Wittgenstein's Enduring Arguments* (Abington, Oxon: Routledge, 2008), pp. 262-80.

PHILOSOPHICAL INVESTIGATIONS

(A) Introductory Reading

- AHMED, Arif, *Wittgenstein's 'Philosophical Investigations': A Reader's Guide* (London: Continuum, 2010).
- MCGINN, Marie, *Routledge Philosophy Guidebook to Wittgenstein and the Philosophical Investigations* (London: Routledge, 1997). Also available online at: <http://lib.myilibrary.com/?id=32513>. [A good overall introduction to the themes of the *Investigations*]
- WITTGENSTEIN, Ludwig, *The Blue and Brown Books* (Oxford: Blackwell, 1965), 'The Blue Book'. Also available online at: <http://pm.nlx.com>. [Very helpful introduction to the *Investigations*. Presents many themes and doctrines in a much plainer way]

(B) Further Reading

These four large volumes of commentary provide detailed paragraph by paragraph remarks on much of the *Investigations*. If you are puzzled by a particular passage you may find it worth delving in them:

- BAKER, Gordon P., and Peter M.S. HACKER, *Wittgenstein: Rules, Grammar and Necessity, Vol. 2 of an Analytical Commentary on the Philosophical Investigations* (Oxford: Blackwell, 1985). Also available online at: <http://onlinelibrary.wiley.com/book/10.1002/9780470753101>
- BAKER, Gordon P., and Peter M.S. HACKER, *Wittgenstein: Understanding and Meaning, Vol. 1 of an Analytical Commentary on the Philosophical Investigations* (Oxford: Blackwell, 1980). Also available online at: <http://onlinelibrary.wiley.com/book/10.1002/9780470752807>
- HACKER, Peter M.S., *Wittgenstein: Meaning and Mind, Vol. 3 of an Analytical Commentary on the Philosophical Investigations* (Oxford: Blackwell, 1990).
- HACKER, Peter M.S., *Wittgenstein: Mind and Will, Vol. 4 of an Analytical Commentary on the Philosophical Investigations* (Oxford: Blackwell, 1996).

Other useful books are:

- FOGELIN, Robert J., *Wittgenstein*. 2nd ed. (London: Routledge, 1987), ch. 9 'The critique of the *Tractatus*'.
- HINTIKKA, Merrill B., and Jaakko HINTIKKA, *Investigating Wittgenstein* (Oxford: Blackwell, 1986).
- MALCOLM, Norman, *Nothing Is Hidden* (Oxford: Blackwell, 1986).

PI 1-137: The Augustinian Conception, Language Games, Ostensive Definition, Family Resemblance, the Nature of Philosophy

- BAKER, Gordon P., and Peter M.S. HACKER, *Wittgenstein: Meaning and Understanding* (Oxford: Blackwell, 1983), chs. 1, 7 & 8.
- BAMBROUGH, Renford, 'Universals and Family Resemblances', *Proceedings of the Aristotelian Society*, 61 (1960-1): 207-22. <http://www.jstor.org/stable/4544648>

- BURNYEAT, Myles, 'Wittgenstein and Augustine *De Magistro*', *Proceedings of the Aristotelian Society*, 61 (1987): 1-24. <http://www.jstor.org/stable/4106832>
- FORSTER, Michael, 'Wittgenstein on Family Resemblance Concepts', in A. Ahmed, ed., *Wittgenstein's Philosophical Investigations: A Critical Guide* (Cambridge: Cambridge University Press, 2010), pp. 66-87. Also available online at: <http://doi.org/10.1017/CBO9780511750939>

PI 138-242: Rule-Following

(A) Introductory Reading

- KRIPKE, Saul, *Wittgenstein on Rules and Private Language* (Oxford: Blackwell, 1982), chs. 1 & 2. Also available online at: <http://lib.myilibrary.com/?id=174146>. [A lively and influential discussion of the so-called "rule following considerations"]
- MILLER, Alexander, and Crispin WRIGHT, eds., *Rule-Following and Meaning* (Chesham: Acumen, 2002). Also available online at: <https://www.dawsonera.com/abstract/9781844653355> [Collection of essays considering Kripke's views on rule-following]

(B) Further Reading

- HEAL, Jane, *Fact and Meaning: Quine and Wittgenstein on Philosophy of Language* (Oxford: Blackwell, 1989), ch. 9 'Interests, activities and meanings'. Also available on [Moodle](http://www.moodle.org).
- MCDOWELL, John, 'Wittgenstein on Following a Rule', *Synthese*, 58 (1984): 325-63. <http://www.jstor.org/stable/20115972>. Reprinted in his *Mind, Value and Reality* (Cambridge, MA: Harvard University Press, 1998).

PI 243-301: Private Language

(A) Introductory Reading

- JONES, Owen R., ed., *The Private Language Argument* (London: Macmillan, 1971). [Articles by Ayer and Rhees]

(B) Further Reading

- CRAIG, Edward J., 'Privacy and Rule-Following', in J. Butterfield, ed., *Language, Mind and Logic* (Cambridge: Cambridge University Press, 1986), pp. 169-86.
- KENNY, Anthony, 'Cartesian Privacy', in G. Pitcher, ed., *Wittgenstein: The Philosophical Investigations* (London: Macmillan, 1968), pp. 352-70. Reprinted in his *The Anatomy of the Soul* (Oxford: Blackwell, 1973).
- KRIPKE, Saul, *Wittgenstein on Rules and Private Language* (Oxford: Blackwell, 1982), ch. 3 'The Solution and the 'Private Language' Argument'. Also available online at: <http://lib.myilibrary.com/?id=174146>

WRIGHT, Crispin, 'Does *Philosophical Investigations* I, 258-60 Suggest a Cogent Argument against Private Language?', in P. Pettit and J. McDowell, eds., *Subject, Thought and Context* (Oxford: Oxford University Press, 1986), pp. 209-66.

PI 302-428: Sensations and Their Owners

KRIPKE, Saul, *Wittgenstein on Rules and Private Language* (Oxford: Blackwell, 1982), Postscript 'Wittgenstein and Other Minds'. Also available online at:

<http://lib.myilibrary.com/?id=174146>

WITTGENSTEIN, Ludwig, *The Blue and Brown Books* (Oxford: Blackwell, 1965), 'The Blue Book', pp. 60-74. Also available online at: <http://pm.nlx.com>

WITTGENSTEIN, Ludwig, *Remarks on the Philosophy of Psychology*, edited by G.E.M. Anscombe. Vol. 1 (Oxford: Blackwell, 1980), pp. 563-86, 903-22, 927-39. Also available online at: <http://pm.nlx.com>

PI 429-465: Intentionality

AMMERELLER, Erich, 'Wittgenstein on Intentionality', in H.-J. Glock, ed., *Wittgenstein: A Critical Reader* (Malden, MA: Blackwell, 2001), pp. 59-93.

HACKER, Peter M.S., *Wittgenstein: Mind and Will* (Oxford: Blackwell, 1996), ch. 1 'Intentionality'.

WITTGENSTEIN, Ludwig., *The Blue and Brown Books* (Oxford: Blackwell, 1965), 'The Blue Book', pp. 30-40. Also available online at: <http://pm.nlx.com>

WITTGENSTEIN, Ludwig, *Philosophical Grammar* (Oxford: Blackwell, 1974), pp. 133-58. Also available online at: <http://pm.nlx.com>

PI, II, xi: Aspect Perception

AHMED, Arif. 'Wittgenstein on Seeing Aspects', in H.-J. Glock and J. Hyman (eds.), *A Companion to Wittgenstein* (Chichester: Wiley, 2017), pp. 517-32. Also available online at: www.dawsonera.com

ANSCOMBE, G.E.M., 'The Intentionality of Sensation', in R.J. Butler, ed., *Analytical Philosophy (2nd Series)* (Oxford: Blackwell, 1965), pp. 155-80. Reprinted in her *Metaphysics and the Philosophy of Mind. Collected Papers, Vol. 2.* (Oxford: Blackwell, 1981), pp. 3-20. Also available on [Moodle](http://moodle)

DIAMOND, Cora, *The Realistic Spirit: Wittgenstein, Philosophy and the Mind* (Cambridge, MA: MIT Press, 1991), ch. 8 'Secondary Sense'.

MULHALL, Stephen, *On Being in the World: Wittgenstein and Heidegger on Seeing Aspects* (London: Routledge & Kegan Paul, 1990), chs. 1 & 2.

ON CERTAINTY

(A) Introductory Reading

MCGINN, Marie, *Sense and Certainty* (Oxford: Blackwell, 1989). [A good survey of the Wittgenstein's views on epistemology and their relation to the themes of the *Investigations*]

MOORE, G.E., *Philosophical Papers* (London: Allen & Unwin, 1959), ch. 2 'A Defence of Common Sense'. Also available on [Moodle](http://moodle)

MOORE, G.E., *Philosophical Papers* (London: Allen & Unwin, 1959), ch. 7 'Proof of an External World'. Reprinted in J. Kim and E. Sosa, eds., *Epistemology: an Anthology* (Oxford: Blackwell, 2000). [These two papers by Moore provided much of the stimulus for Wittgenstein's reflections in *On Certainty*, hence they are of considerable historical interest and help in understanding the context of his thought]

MOYAL-SHARROCK, Danièle, *Understanding Wittgenstein's On Certainty* (Basingstoke: Palgrave Macmillan, 2007).

(B) Further Reading

BALDWIN, Thomas, 'Wittgenstein and Moore', in O. Kuusela and M. McGinn, eds., *The Oxford Handbook of Wittgenstein* (Oxford: Oxford University Press, 2011), pp. 550-69. Also available online at:

<http://doi.org/10.1093/oxfordhb/9780199287505.003.0025>

COLIVA, Annalisa, *Moore and Wittgenstein: Scepticism, Certainty, and Common Sense* (Basingstoke: Palgrave Macmillan, 2010).

MALCOLM, Norman, 'Defending Common Sense', *The Philosophical Review*, 58 (1949): 201-20. <http://www.jstor.org/stable/2181851>

STROLL, Avrum, *Moore and Wittgenstein on Certainty* (Oxford: Oxford University Press, 1995). [Argues that Wittgenstein changed his views in the course of writing *On Certainty* and that McGinn's account does not do justice to the alteration. Read them both to make up your own mind]

SOLIPSISM AND THE SELF (Development of Wittgenstein's views)

In addition to the material above under the headings (i) 'Solipsism and the self' [in the *Tractatus*] (ii) 'PI 302-428: Sensations and Their Owners', the following readings cover Wittgenstein's 'middle period' views and include general commentary on the development of Wittgenstein's views across his career.

BUTTON, Tim, 'Wittgenstein on Solipsism in the 1930's: Private pains, private languages, and two uses of 'I'', *Royal Institute of Philosophy Supplements*, 82 (2018): 205-29. <https://doi.org/10.1017/s1358246118000061>

DE GAYNESFORD, Maximilian, 'Wittgenstein on 'I' and the Self', in H.-J. Glock and J. Hyman (eds.), *A Companion to Wittgenstein* (Chichester: Wiley, 2017), pp. 478-91. Also available online at: www.dawsonera.com

HACKER, P. M. S., *Insight and Illusion*. 2nd ed. (Oxford: Oxford University Press, 1986). WITTGENSTEIN, Ludwig, *The Blue Book*, in his *The Blue and Brown Books*. 2nd ed. (Oxford: Blackwell, 1969). [Pp. 46-74 discuss the ownership of sensations, the self etc.). Also available online at: <http://pm.nlx.com>

WITTGENSTEIN, Ludwig, *Philosophical Remarks* (Oxford: Blackwell, 1975). Also available online at: <http://pm.nlx.com> [Sections 57-66 discuss the self]

THE NATURE OF PHILOSOPHY (Development of Wittgenstein's views)

In addition to the material on 'Saying and Showing', 'Nonsense' and 'Mysticism, Ethics and Religion' in the reading list for the *Tractatus*, the following readings cover Wittgenstein's 'middle period' as well as his views in *Philosophical Investigations*, and include commentary on the development of Wittgenstein's views across his career.

- CAVELL, Stanley, 'The Availability of Wittgenstein's Later Philosophy', *Philosophical Review* 71 (1962): 67-93. <http://www.jstor.org/stable/2183682>. [An extended review of David Pole's book *The Later Philosophy of Wittgenstein* (1958) that covers many central themes of *Philosophical Investigations*, including Wittgenstein's conception of philosophical activity and the significance of his writing style]
- DIAMOND, Cora, 'Realism and the Realistic Spirit', in her *The Realistic Spirit* (Cambridge, MA: MIT Press, 1990), pp. 39-70.
- GLOCK, Hans-Johann, 'Philosophy and Philosophical Method', in H.-J. Glock and J. Hyman (eds.), *A Companion to Wittgenstein* (Chichester: Wiley, 2017), pp. 231-51. Also available online at: www.dawsonera.com
- FORSTER, Michael N., 'The Autonomy of Grammar', in H.-J. Glock and J. Hyman (eds.), *A Companion to Wittgenstein* (Chichester: Wiley, 2017), pp. 269-77. Also available online at: www.dawsonera.com
- WITTGENSTEIN, Ludwig, 'The Blue Book', in *The Blue and Brown Books*. 2nd ed. (Oxford: Blackwell, 1969). Also available online at: <http://pm.nlx.com> [See the entries in the index under 'philosophy' and similar]
- WITTGENSTEIN, Ludwig, *Philosophical Investigations*, translated by G.E.M. Anscombe. 2nd ed. (Oxford: Blackwell, 1958): sects. 89-137. Also available online at: <http://pm.nlx.com>. The 4th edition (2009) may also be used.
-

We welcome your suggestions for further readings that will improve and diversify our reading lists, to reflect the best recent research, and important work by members of under-represented groups. Please email your suggestions to phillib@hermes.cam.ac.uk including the relevant part and paper number. For information on how we handle your personal data when you submit a suggestion please see <https://www.information-compliance.admin.cam.ac.uk/data-protection/general-data>.