

PHILOSOPHY TRIPOS Part IA

Wednesday 29 May 2002

9 to 12

Paper 4

SET TEXTS

*Candidates must answer **four** questions, which must be chosen from **at least two sections**.*

Write the number of the question at the beginning of each answer.

**You may not start to read the questions
printed on the subsequent pages of this
question paper until instructed that you
may do so by the Invigilator**

SECTION A

- 1 Does the *Meno* adequately take into account the possibility that there might be different kinds of knowledge?
- 2 To what extent is the theory of recollection an answer to Meno's paradox?
- 3 Evaluate the arguments with which Socrates tries to prove that no one desires bad things.
- 4 Can virtue be taught?

SECTION B

- 5 Does any form of the argument from design survive the criticisms directed against it in Hume's *Dialogues Concerning Natural Religion*?
- 6 Are there convincing versions of the apriori argument for God's existence other than the one presented by Demea?
- 7 What relevance does the fact that experienced regularities are the basis for causal judgements have for the debate in Hume's *Dialogues Concerning Natural Religion*?
- 8 Is Philo Hume's spokesman?

SECTION C

- 9 Discuss Mill's contention that his argument for liberty is founded upon 'utility in the largest sense'.
- 10 What is the harm principle, and is it defensible?
- 11 'Even opinions lose their immunity, when the circumstances in which they are expressed are such as to constitute their expression a positive instigation to some mischievous act' (MILL). Discuss.
- 12 Does Mill value individuality more than freedom?

END OF PAPER