

PHT2/4
Philosophy Tripos Part II

Friday, 31 May 2024

13.30 to 16.30

Paper 4

EUROPEAN PHILOSOPHY FROM KANT

Answer **three** questions only.

Write the number of the question at the beginning of each answer. If you are answering the either/or question, indicate the letter as well.

*Write your candidate number, **not** your name, on the cover sheet of **each** answer booklet.*

STATIONERY REQUIREMENTS

20-Page Answer Book
x 1 Rough Work Pad

You may not start to read the questions printed on the subsequent pages of this question paper until instructed to do so.

1. What sort of knowledge do we have of space, according to Kant? Is he right?
2. In the Second Analogy, Kant argues that we must apply the category of causality in experience. Explain and evaluate his argument.
3. In what sense, if any, can phenomena in space be real, even if space is ideal? Discuss Kant's answer.
4. **EITHER:** (a) Is Kant a compatibilist or an incompatibilist or neither?
OR: (b) 'Through this I, or He, or It (the thing), which thinks, nothing further is represented than a transcendental subject of the thoughts = X.' (KANT) Explain and discuss.
5. 'Dialectic ... [is] the grasping of opposites in their unity or of the positive in the negative.' (HEGEL) Discuss.
6. Is Hegel's discussion of sense certainty in the *Phenomenology* a critique of empiricism?
7. What is the strongest objection against Hegel's account of recognition? Does it succeed?
8. Is Hegel's theory of liberty best read as liberal or illiberal?
9. Is Nietzsche's philosophical method in the *Genealogy of Morality* philosophically productive?
10. Are any of Nietzsche's critiques of Christian morality persuasive?
11. What, if anything, can the *Birth of Tragedy* tell us about the nature and function of art?
12. 'We do not consider the falsity of a judgment as itself an objection to a judgment.' (NIETZSCHE) Explain and discuss.

END OF PAPER