

## **Abstract: Vagueness, Relativism, and Realism**

Some questions lack objectively correct answers because they are infected with relativity or vagueness. How are we to understand these phenomena? I start with naïve but attractive characterizations of relativism about deliciousness and of three ways that vagueness manifests. These naïve characterizations have something in common: they evaluate occurrent propositional attitudes along a particular normative dimension. What view emerges if we take these claims at face value? I argue that we arrive at quasi-realism about all subject-matters infected by a measure of relativity or vagueness. Moreover, the most principled view in the vicinity is quasi-realism about all but the metaphysically fundamental facts.