PHILOSOPHY TRIPOS, PART II

Monday 29 May 2023

13.30-16.30

Paper 4

EUROPEAN PHILOSOPHY FROM KANT

Answer three questions only

Write the number of the question at the beginning of each answer. If you are answering an either/or question, indicate the letter as well.

STATIONERY REQUIREMENTS

20 Page Answer Book x 1 Rough Work Pad

You may not start to read the questions printed on the subsequent pages of this question paper until instructed that you may do so by the Invigilator

- 1. Why does Kant deny that we have knowledge of 'things in themselves'?
- 2. Discuss Kant's use of the 'leading thread' in his deduction of the table of the categories.
- 3. 'Geometry is a science which determines the properties of space synthetically, and yet a priori.' (KANT) Discuss.
- 4. EITHER: (a) Is the 'I' of transcendental apperception a substance?
 - OR: (b) What is Kant's 'I think'?
- 5. EITHER: (a) 'Hegel's metaphysics rests on his notion of "the absolute". But his notion of "the absolute" is implausible. So Hegel's metaphysics is implausible.' Discuss.
 - OR: (b) 'The true is actual only as system.' (HEGEL) Discuss.
- 6. Does Hegel have good grounds for objecting to an 'approach to the object' which is merely 'immediate or receptive'?
- 7. What role does the notion of 'the other' play in Hegel's account of self-consciousness in the *Phenomenology*?
- 8. What role does the notion of 'the other' play in Hegel's account of self-determination in the *Philosophy of Right*?
- 9. 'What I want, what I actually want with that dangerous slogan which is written on the spine of my last book, *Beyond Good and Evil* ... at least this does not mean "Beyond Good and Bad." (NIETZSCHE) What does Nietzsche's slogan mean? Should we endorse it?
- 10. Does Nietzsche's rejection of Socratic optimism in *The Birth of Tragedy* imply an acceptance of pessimism?
- 11. What, if anything, distinguishes Nietzschean genealogy from other forms of historical inquiry?
- 12. If we endorse Nietzsche's perspectivism, must we give up on the idea of objectivity?

END OF PAPER