

PHILOSOPHY TRIPOS Part II

Thursday 28 May 2015

09.00 – 12.00

Paper 7

MATHEMATICAL LOGIC

*Answer **three** questions only.*

Write the number of the question at the beginning of each answer. If you are answering the either/or question, indicate the letter as well.

STATIONERY REQUIREMENTS

20 Page Answer book x 1

Rough Work Pad

**You may not start to read the questions
printed on the subsequent pages of this
question paper until instructed that you
may do so by the Invigilator**

1. Say whether the following statements are true or false. Explain your answers, using examples where appropriate.
 - (i) If a logic is strongly axiomatizable, it is compact.
 - (ii) The property of having a finite domain is definable in first-order logic with identity.
 - (iii) If a set of sentences of first-order logic without identity is satisfiable, then it has a denumerably infinite model.
 - (iv) Every decidable, axiomatizable theory is complete.
 - (v) Every axiomatizable, complete theory is decidable.

2. 'The natural framework for iterative set theory is second-order logic. But if the first-order variables range over all sets, then an instance of second-order comprehension says that there is a universal set, whereas iterative set theory says there is no such thing.' Solve this problem.

3. Explain why first-order Peano Arithmetic and first-order Complete Arithmetic have non-standard models, and why second-order Peano Arithmetic on its standard (full) semantics does not. Does this make second-order Peano Arithmetic a better theory?

4. What are the axioms of replacement and choice? Should we believe them?

5. Does set theory supply a foundation for mathematics? Does it need one?

6. Argue that every primitive recursive function is computable. Using a diagonal argument, show that there are computable functions that are not primitive recursive. Does a similar argument show that there are computable functions that are not recursive?

7. 'The Löwenheim-Skolem theorems have no philosophical significance whatever.' Discuss.

8. Does Gödel's second incompleteness theorem have any philosophical significance beyond that of his first incompleteness theorem?

9. EITHER: (a) Show that the set of numbers of the theorems of first-order Peano Arithmetic is not primitive recursive (assuming a primitive recursive numbering of the formulas of the theory's language).

OR: (b) We can prove a completeness theorem for axiomatized first-order logic. So why can't we apply the same techniques to prove, contrary to Gödel's result, a completeness theorem for first-order logic extended with the first-order Peano axioms?

10. Sketch a proof of Tarski's theorem. What is its philosophical significance?