

## **Abstract: The Indeterminacy of Unconscious Belief**

What is the relationship between conscious and unconscious intentionality? According to the contemporary conception, (i) unconscious propositional attitudes represent the world in the same way conscious ones do, and (ii) both sets of attitudes represent by having determinate propositional content. In his presidential address to the Aristotelian Society, Crane (2017) denies both claims, proposing instead that unconscious propositional attitudes, e.g. beliefs, differ from conscious ones in being less determinate in nature. In this paper, I evaluate Crane's proposal, and argue that the reasons for challenging (ii) actually tell in favour of (i). More specially, if Crane is right about the indeterminacy of unconscious belief, this indeterminacy spreads to conscious intentional states well.