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#### Personal details

born 10 December 1946 in Evansville, Indiana (USA)  
 emigrated to UK May 1993  
 British citizen (naturalised: June 2000)

#### Education

1966	B.A. ( <i>summa cum laude</i> ), Columbia College, Columbia University, New York City/USA
1967-8	Graduate study at Albrecht-Ludwigs-Universität, Freiburg/Br., Germany
1971	Ph.D. (Philosophy), Columbia University

#### Employment

1971-1973	Wissenschaftlicher Assistent, Philosophisches Seminar der Ruprecht-Karls-Universität, Heidelberg
1973-1976	Assistant Professor of Philosophy, Columbia University
1976-1979	Assistant Professor of Philosophy, Princeton University, Princeton, NJ/USA
1979-1983	Associate Professor of Philosophy, The University of Chicago/USA
1983-1986	Associate Professor of Philosophy, Princeton University
1986-1987	Professor of Philosophy, Princeton University
1987-1991	Professor of Philosophy, Columbia University
1991-1993	Professor of Political Science, Columbia University
1993-1997	University Lecturer, Faculty of Social and Political Sciences, University of Cambridge
1997- 2000	University Lecturer, Faculty of Philosophy, University of Cambridge
2000- 2007	Reader in Philosophy, University of Cambridge
2007- present	Professor of Philosophy, University of Cambridge

Visiting appointments: Bielefeld (1981), Hamburg (1986,1989), Yale University (1990-1),  
 Fribourg/CH (1992), Frankfurt/M (1992,1999)  
 1982-3 Fellow at Wissenschaftskolleg zu Berlin

#### Publications

##### <monographs>

- The Idea of a Critical Theory* (Cambridge University Press, 1981) 95 pages  
 {translated into: German (1983), Portuguese (1988), Italian (1989), Turkish (2002),  
 Korean (2006), and Chinese (simplified characters, under contract)}
- History and Illusion in Politics* (Cambridge University Press, 2001), 170 pages  
 {translated into: Modern Greek (2003), and Spanish (2004)}
- Public Goods, Private Goods* (Princeton University Press, 2001) 145 pages  
 {translated into: German (2002), Japanese (2005), Italian (2005), Turkish (2007),  
 Korean (2010)}
- Philosophy and real politics* (Princeton University Press, 2008), 116 pages  
 {translated into: German (2011)}

##### <collections of papers>

- Morality, Culture, and History: Essays on German Philosophy* (Cambridge University Press, 1999), (seven papers) 197 pages
- Outside Ethics* (Princeton University Press, 2005), (fourteen papers plus Introduction) 247 pages
- Politics and the imagination* (Princeton University Press, 2010),  
 (twelve papers plus Introduction), 198 pages

<Three lectures plus a ‘Reply to Critics’>

*Glück und Politik: Potsdamer Vorlesungen* (Berlin: Berliner Wissenschaftsverlag, 2004), 137 pages

<Editions, Edited volumes, etc.>

- Nietzsche's *Birth of Tragedy* (Cambridge University Press, 1999), 152 pages  
(+ Introduction, pp. vii-xxx)  
*The Early Frankfurt School and Religion*, edited jointly with M. Kohlenbach (Palgrave, 2004), 230 pages  
*Selections from Nietzsche's Early Notebooks*, edited jointly with Alexander Nehamas (Cambridge University Press, 2009), 270 pages  
*Political Judgment*, edited jointly with Richard Bourke (Cambridge University Press, 2009), 290 pages

<Articles (selection from among those not included in collections)>

- 'Quine und die Unbestimmtheit der Ontologie' in *Neue Hefte für Philosophie* (1975), pp. 34-50.  
'Liberalismus, Präferenz, Glück' in *Jahrbuch des Wissenschaftskollegs*, ed. Wapnewski (Berlin: Severin, 1984), pp. 181-188.  
'Auffassungen der Freiheit' in *Zeitschrift für philosophische Forschung* (1995), pp. 1-14.  
'Die Freiheit im Liberalismus und bei Marx' in *Politische und ethische Freiheit* ed. Nida-Rümelin and Vossenkuhl (de Gruyter, 1998), pp. 114-125  
Hoffnung, Trauer, Überdruß' in *Deutsche Zeitschrift für Philosophie* I/2004, pp. 116-7  
'Quatsch!'" in *Deutsche Zeitschrift für Philosophie* (summer 2006), 2 pages  
'Blair, rubbish, and the demons of noontide' in *Redescriptions* (winter, 2008/9), 12 pages  
'Goals, origins, disciplines' in *Arion* (autumn 2009), pp. 1-24  
'Realismus, Wunschenken, Utopie' in *Deutsche Zeitschrift für Philosophie* (58/3, 2010), pp. 419-29  
'Zwischen Athen und Rom: Eine begriffsgeschichtliche Fabel' in *Zeitschrift für Ideengeschichte* (IV/14, 2010), pp. 23-41  
'Gutes Wirtschaften' in *Deutsche Zeitschrift für Philosophie* (58/6, 2010), pp. 843-54  
'Marksizm i etos XX wieku' in *Studia Philosophica Wratislaviensia* V./4/2010, pp. 7-25

<Comments, Responses, etc.>

- 'A Response to Paul de Man' in *Critical Inquiry* (1983), pp. 375-382.  
'Bemerkungen zu Rüdiger Bubners Beitrag' in *Transzentalphilosophie: Bedingungen der Möglichkeit* ed. Schaper and Vossenkuhl (Klett-Cotta, 1983), pp. 88-90.  
'Morality and Identity' in *Sources of Normativity* by C. Korsgaard et al. (Cambridge University Press, 1996), pp. 189-199.  
'Reification and Recognition' in *Reification* ed. Martin Jay (OUP, 2008), pp. 120-130.

<Book-Reviews (selection)>

- of Adorno's *Aesthetic Theory* in *Journal of Philosophy* (1986), pp. 732-741.  
of Habermas' *Der philosophische Diskurs der Moderne* in *Zeitschrift für philosophische Forschung* (1987), pp. 682-685.  
of John Cottingham's *Philosophy and the Good Life* in *Philosophy* (April 1999) pp. 282-9.  
of Alain Badiou's *Ethics: An Essay on the Understanding of Evil* in *European Journal of Philosophy* (issue 9:3 December 2001, pp. 408-412)

<Encyclopedia Entries etc.>

- 'Critical Theory' in *Routledge Encyclopedia of Philosophy* ed. E. Craig (Routledge, 1998)  
'Heidegger' in *Cambridge History of Twentieth Century Philosophy* ed. Thomas Baldwin (Cambridge University Press, 2003), pp. 497-506  
'Dialectics and the revolutionary impulse' in *Cambridge Companion to Critical Theory*, (ed. Fred Rush, CUP, 2004), pp. 103-138

<Extra-academic publications (selection)>

- 'Die Tugend und das gute Leben' in *Frankfurter Rundschau* (29 September, 1998)  
'Eine Art moralisierende Verwaltungswissenschaft' in *Frankfurter Rundschau* (12

October, 1999)

'Nil admirari' in *London Review of Books* (12 December 1996)

*Parrots, poets, philosophers, & good advice.* (London, Hearing Eye Press, 1999)  
87pp.

*At Cross Purposes* (London, Hearing Eye Press, 2001), 15 pp.

Six poems in *In the Company of Poets* ed. John Rety (London, Hearing Eye  
Press, 2003)

'Der Hegemon ist tot!— und was nun?' in *Neues Deutschland* (21 June,  
2005)

'Die Lüge als höhere Wahrheit' in *Die Zeit* (14 June 2007)

'Invitation' in *Well Versed: Poems from the Morning Star* ed. John Rety (Hearing  
Eye, 2009)

'Vix intellegitur' in *Cambridge Literary Review* vol. 1, no. 1 (autumn 2009), pp.  
221-45

'A world without why' in *The Point* vol. 1, no. 2 (January 2010), pp. 145-8

‘“Wickedness Defeated” Says PM as Baghdad Library Burns’ in *Morning  
Star* (3 February, 2010)

Three poems ('*Avis pacis*', ''*Hälften des Lebens*'' as a Swabian haiku', and 'Two  
forgettable contemporaries') in *Cambridge Literary Review*, vol. 1, no.3  
(Easter 2010)

'Hannah, Paul, Rosa, Julian, and the Sphinx' in *Cambridge Literary Review* vol. 2,  
no. 1 (Michaelmas 2010), pp. 114-21

#### Other

General Editor, together with Prof. Quentin Skinner, of *Cambridge Texts in the History of Political  
Thought* (Cambridge University Press).

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