Philosophy Faculty Reading List and Course Outline 2019-2020

Part II Paper 04: European Philosophy from Kant

# Syllabus

**Kant**, Critique of Pure Reason to the end of the Transcendental Dialectic (A704, B732).

**Hegel**, The Phenomenology of Spirit Introduction, Consciousness, Self-consciousness (paragraphs 73-230); Hegel's Logic: being part of the Encyclopaedia of the Philosophical Sciences, paragraphs 1-111; Introduction to Lectures on the Philosophy of History, as far as (but not including) The Geographical Basis of World History; Introduction to the Philosophy of Right*,* paragraphs 1-40, 104-114, 141-157 and 257-259.

**Nietzsche**, On Genealogy of Morality*,* The Birth of Tragedy, Beyond Good and Evil*.*

# Course Outline

This course provides an opportunity for students to study three of the most widely influential philosophers of the modern period, thinkers whose effect on subsequent philosophy can scarcely be overestimated, and at the same time to acquaint themselves with the principal sources of the German philosophical tradition.

Offered for study are certain central texts of Kant, Hegel and Nietzsche as listed above. All may be studied in English translation; knowledge of German is not essential.

# Assumed Knowledge

There are no pre-requisites.

# Objectives

Students taking this paper will be expected to:

1. Acquire a detailed knowledge of the set texts by their chosen philosophers from the three listed.
2. Be able to state the main doctrines expounded in these texts, and to be aware of their interrelations.
3. Have some awareness of interpretative problems relating to these texts and doctrines.
4. Be able critically to discuss these doctrines and the arguments used to support them.

# Reading List

**The set texts are required reading.**

## Kant

### Set text

Kant, Immanuel, Critique of Pure Reason. [To the end of the Transcendental Dialectic (A704/B732)]

The recommended translations are:

Kant, Immanuel, Critique of Pure Reason, translated by N. Kemp Smith (London: Macmillan, 1929; Rev. 2nd ed., 2003). Also available online at: <https://ia800706.us.archive.org/13/items/immanuelkantscri032379mbp/immanuelkantscri032379mbp.pdf>.

Kant, Immanuel, Critique of Pure Reason, translated by P. Guyer and A.W. Wood (Cambridge: Cambridge University Press, 1998). Also available online at: <https://doi.org/10.1017/CBO9780511804649>.

Kant, Immanuel, Critique of Pure Reason. In the paraphrased version by Jonathan Bennett at: <http://www.earlymoderntexts.com/authors/kant>.

### General introductions, commentaries and interpretations

Allison, Henry E., Kant's Transcendental Idealism: An Interpretation and Defense. Rev. ed. (New Haven, CT: Yale University Press, 1982; 2nd ed. 2004). [The 2004 edition includes a detailed response to Allison's critics]

Bennett, Jonathan, Kant's Analytic. Rev. ed. (Cambridge: Cambridge University Press, 1966). Also available online at: <http://doi.org/10.1017/CBO9780511554506>.

Bird, Graham, ed., A Companion to Kant (Oxford: Blackwell, 2010). Also available online at: <http://doi.org/10.1002/9780470996287>.

Buroker, Jill, Kant's Critique of Pure Reason: An Introduction. Rev. ed. (Cambridge: Cambridge University Press, 2006). Also available online at: <https://doi.org/10.1017/CBO9780511809545>.

Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason (London: Routledge, 1998). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=170073>.

Guyer, Paul, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 2006). Also available online at: <http://doi.org/10.1017/CCOL0521365872>.

Guyer, Paul, Kant and the Claims of Knowledge (Cambridge: Cambridge University Press, 1987). Also available online at: <http://doi.org/10.1017/CBO9780511624766>.

Kitcher, Patricia, ed., Kant’s Critique of Pure Reason: Critical Essays (Oxford: Rowman and Littlefield, 1998).

Kitcher, Patricia, Kant’s Transcendental Psychology (Oxford: Oxford University Press, 1990).

Langton, Rae, Kantian Humility: Our Ignorance of Things in Themselves (Oxford: Oxford University Press, 2001). Also available online at: <http://doi.org/10.1093/0199243174.001.0001>.

Longuenesse, Béatrice, Kant and the Capacity to Judge (Princeton, NJ: Princeton University Press, 1998).

Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), Part 4 'The Metaphysics of Transcendental Idealism'. Also available online at: <https://ebookcentral.proquest.com/lib/cam/reader.action?docID=168880&ppg=155>.

Van Cleve, James, Problems from Kant (Oxford: Oxford University Press, 1999), chs. 1 & 10 (sect. D only). Also available online via: <http://idiscover.lib.cam.ac.uk/permalink/f/t9gok8/44CAM_ALMA51529323260003606>.

Walker, Ralph C.S., Kant (London: Routledge & Kegan Paul, 1978).

One obstacle to understanding Kant's work is his terminology. The following provides a one or two page summary of the meaning of each of the main terms:

Caygill, Howard, A Kant Dictionary (Oxford: Blackwell, 1995). Also available online at: <https://doi.org/10.1002/9781405164658>.

### Selected topics

The lists below specify relevant sections of Kant's text followed by some suggestions for secondary reading. The secondary reading is divided into three classes as shown by the letter preceding the author's name: **'A' indicates introductory material, 'B' the main secondary reading and 'C' more advanced secondary material**.

#### Transcendental idealism

Kant, Immanuel, Critique of Pure Reason. [Introduction (A1/B1-A16/B30), Transcendental Aesthetic - 'On Space' (A19/B33-A30/B46), The Ground of the Distinction of all Objects into Phenomena and Noumena (A235/B294-A260/B315)]

[A] Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the 'Critique of Pure Reason' (London: Routledge, 1999), chs. 1-3. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=170073>.

[B] Allais, Lucy, 'Kant’s Idealism and Secondary Quality Analogy', Journal of the History of Philosophy, 45, no. 3 (2007): 459-84. <https://muse.jhu.edu/article/218266>

[B] Allais, Lucy, 'Kant's One World: Interpreting Transcendental Idealism', British Journal for the History of Philosophy, 12 (2004): 655-84. <http://doi.org/10.1080/0960878042000279314>

[B] Allison, Henry E., Kant's Transcendental Idealism: An Interpretation and Defense (New Haven, CT: Yale University Press, 2004), chs. 1 & 2.

[B] Ameriks, Karl, Interpreting Kant's Critiques (Oxford: Clarendon Press, 2003). Also available online at: <http://doi.org/10.1093/0199247315.001.0001>.

[B] Langton, Rae, Kantian Humility (Oxford: Clarendon, 1998), chs. 1 & 2. Also available online at: <http://doi.org/10.1093/0199243174.001.0001>.

[B] Stroud, Barry, 'Transcendental Arguments', Journal of Philosophy, 65 (1968): 241-56. <http://www.jstor.org/stable/2024395>

[B] Van Cleve, James, Problems from Kant (Oxford: Oxford University Press, 1999), chs. 1 & 10 (section D only). Also available online via: <http://idiscover.lib.cam.ac.uk/permalink/f/t9gok8/44CAM_ALMA51529323260003606>.

[C] Harrison, Ross, 'Transcendental Arguments and Idealism', in G. Vesey, ed., Idealism: Past and Present (Cambridge: Cambridge University Press, 1982), pp. 211-24. Also available online at: <http://doi.org/10.1017/S0957042X00001620>

[C] Hogan, Desmond, 'Noumenal Affection', Philosophical Review, 118, no. 4 (2009): 501-32. <http://www.jstor.org/stable/41441911>.

[C] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), part 4 'The Metaphysics of Transcendental Idealism'. Also available online at: <https://ebookcentral.proquest.com/lib/cam/reader.action?docID=168880&ppg=155>.

#### The transcendental aesthetic

Kant, Immanuel, Critique of Pure Reason. The Transcendental Aesthetic (A19/B33-A 48/B73).

[A] Allison, Henry E., Kant's Transcendental Idealism (New Haven: Yale University Press, 2004), ch. 5 'The sensible conditions of human conditions'.

[A] Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason (London: Routledge, 1998), ch. 4 'The sensible conditions of objects'. Also available online at: <https://ebookcentral.proquest.com/lib/cam/reader.action?docID=170073&ppg=79>.

[A] Van Cleve, James, Problems from Kant (Oxford: Oxford University Press, 1999), chs. 3 & 4. Also available online via: <http://idiscover.lib.cam.ac.uk/permalink/f/t9gok8/44CAM_ALMA51529323260003606>.

[B] Friedman, Michael, Kant and the Exact Sciences (Cambridge, MA: Harvard University Press, 1992), ch. 2 'Concept and intuitions on the mathematical sciences'. **Also available on Moodle.**

[B] Langton, Rae, Kantian Humility (Oxford: Clarendon, 1998), chs. 8 & 10. Also available online at: <http://doi.org/10.1093/0199243174.001.0001>.

[B] Parsons, Charles, 'The Transcendental Aesthetic', in P. Guyer, ed., *The* Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 62-100. Also available online at: <http://doi.org/10.1017/CCOL0521365872.003>.

[B] Shabel, Lisa, 'The Transcendental Aesthetic', in P. Guyer, ed., The Cambridge Companion to Kant's Critique of Pure Reason (Cambridge: Cambridge University Press, 2010), pp. 93-117. Also available online at: <http://doi.org/10.1017/CCOL9780521883863.005>.

[B] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), part II, sect. I. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=168880>.

[C] Hopkins, James, 'Visual Geometry', in R.C.S. Walker, ed., Kant on Pure Reason (Oxford: Oxford University Press, 1982), pp. 41-65.

[C] Parsons, Charles, 'Kant's Philosophy of Arithmetic', in R.C.S. Walker, ed., Kant on Pure Reason (Oxford: Oxford University Press, 1982), pp. 13-40.

[C] Shabel, Lisa, 'Reflections on Kant’s Concept (and Intuition) of Space', Studies in the History of Philosophy of Science, 34, no. 1 (2003): 45-57. [https://doi.org/10.1016/S0039-3681(02)00089](https://doi.org/10.1016/S0039-3681%2802%2900089)

[C] Warren, Daniel, 'Kant and the Apriority of Space', Philosophical Review, 107 (1998): 179-224. <http://www.jstor.org/stable/2998483>

#### The metaphysical and transcendental deductions

Kant, Immanuel, Critique of Pure Reason, Metaphysical Deduction (A50/B74 - A83/B116), Deduction of the Pure Concepts of the Understanding (both A and B Versions: A84-A130 and B16-B169).

[A] Buroker, Jill Vance, Kant’s Critique of Pure Reason: An Introduction (Cambridge: Cambridge University Press, 2006). Also available online at: <https://doi.org/10.1017/CBO9780511809545>.

[A] Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason (London: Routledge, 1998). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=170073>.

[A] Van Cleve, James, Problems from Kant (Oxford: Oxford University Press, 1999), ch. 7 'Experience and objects'. Also available online via: <http://idiscover.lib.cam.ac.uk/permalink/f/t9gok8/44CAM_ALMA51529323260003606>.

[B] Guyer, Paul, 'The Transcendental Deduction of the Categories', in P. Guyer, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 123-60. Also available online at: <http://doi.org/10.1017/CCOL0521365872.005>.

[B] Henrich, Dieter, The Unity of Reason (Cambridge, MA: Harvard University Press, 1994), ch. 4 'Identity and objectivity: an inquiry into Kant's transcendental deduction'. **Also available on Moodle**.

[B] Kitcher, Patricia, Kant's Transcendental Psychology (Oxford: Oxford University Press, 1990), ch. 4 'Replying to Hume's heap'. **Also available on Moodle.**

[B] Longuenesse, Béatrice, Kant and the Capacity to Judge (Princeton, NJ: Princeton University Press, 1998), Introduction & ch. 1 'Synthesis and Judgement'.

[B] Longuenesse, Béatrice, Kant on the Human Standpoint (Cambridge: Cambridge University Press, 2005), Part II, ch. 4 'Kant on a priori concepts: the metaphysical deduction of the categories'. Also available online at: <http://doi.org/10.1017/CBO9780511487279.005>.

[B] Young, J. Michael, 'Functions of Thought and the Synthesis of Intuitions', in P. Guyer, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 101-22. Also available online at: <http://doi.org/10.1017/CCOL0521365872.004>.

[C] Ameriks, Karl, 'Kant’s Transcendental Deduction as a Regressive Argument', Kant-Studien, 69 (1978): 273-87. <http://doi.org/10.1515/kant.1978.69.1-4.273>. Reprinted in P. Kitcher, ed., *Kant’s Critique of Pure Reason: Critical Essays* (Oxford: Rowman & Littlefield, 1998), pp. 85-102.

[C] Cassam, Quassim, 'Transcendental Arguments, Transcendental Synthesis and Transcendental Idealism', Philosophical Quarterly, 37, no. 149 (1987): 355-78. <https://doi.org/10.2307/2219565>

[C] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), 85-117. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=168880>.

[C] Strawson, Peter F., 'Imagination and Perception', in R. Walker, ed., Kant on Pure Reason (Oxford: Oxford University Press, 1978), pp. 82-99.

#### Substance and causality: the analogies of experience

Kant, Immanuel, Critique of Pure Reason, First, Second and Third Analogies of Experience (A176-218/B218-265).

[A] Allison, Henry E., Kant's Transcendental Idealism (New Haven: Yale University Press, 2004), ch. 9 'The analogies of experience'.

[A] Langton, Rae, Kantian Humility (Oxford: Clarendon, 1998), ch. 3 'Substance and Phenomenal Substance'. Also available online at: <http://doi.org/10.1093/0199243174.003.0004>.

[B] Longuenesse, Béatrice, Kant and the Capacity to Judge (Princeton, NJ: Princeton University Press, 1998), ch. 11 'The constitution of experience'. **Also available on Moodle.**

[B] Longuenesse, Béatrice, 'Kant on Causality: What Was He Trying to Prove?' in C. Mercer and E. O'Neill, eds., Early Modern Philosophy (Oxford: Oxford University Press, 2005), pp. 231-61. Also available online at: <http://doi.org/10.1093/0195177606.003.0014>.

[B] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), 118-32. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=168880>.

[B] Watkins, Eric, Kant and the Metaphysics of Causality (Cambridge: Cambridge University Press, 2005). Also available online at: <http://doi.org/10.1017/CBO9780511614217>.

[C] Allison, Henry E., 'Causality and Causal Laws in Kant: A Critique of Michael Friedman', in P. Parrini, ed., Kant and Contemporary Epistemology (Dordrecht: Kluwer, 1994), pp. 291-307. [Allison's reply to Friedman below]

[C] Beck, Lewis W., Essays on Kant and Hume (New Haven: Yale University Press, 1978).

[C] Buchdahl, Gerd, Metaphysics and the Philosophy of Science. The Classical Origins, Descartes to Kant (Lanham, MD: University Press of America, 1988), ch. 8 (e) 'The Analogies of Experience', pp. 641-71.

[C] Friedman, Michael, 'Causal Laws and the Foundations of Natural Science', in P. Guyer, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 161-99. Also available online at: <https://doi.org/10.1017/CCOL0521365872.006>.

[C] Guyer, Paul, Kant and the Claims of Knowledge (Cambridge: Cambridge University Press, 1987), ch. 10 'The second analogy: causation'. Also available online at: <http://doi.org/10.1017/CBO9780511624766.011>.

[C] Langton, Rae, Kantian Humility (Oxford: Clarendon Press, 1998), ch. 9 'The Unobservable and the Supersensible'. Also available online at: <http://doi.org/10.1093/0199243174.003.0010>.

#### The refutation of idealism

Kant, Immanuel, Critique of Pure Reason, Refutation of Idealism (First edition: A366-A380; Second edition: B274-279), General Note on the System of Principles (B228-294).

[A] Allison, Henry E., Kant's Transcendental Idealism (New Haven, CT: Yale University Press, 2004), ch. 10 'Inner sense and the refutation of idealism'.

[A] Buroker, Jill Vance, Kant’s Critique of Pure Reason: An Introduction (Cambridge: Cambridge University Press, 2006), ch. 7 ‘The Analytic of Principles II’, pp. 163-200. Also available online at: <https://doi.org/10.1017/CBO9780511809545.007>.

[B] Aquila, Richard, 'Personal Identity and Kant's "Refutation of Idealism"', Kant Studien, 70 (1979): 259-78. <http://doi.org/10.1515/kant.1979.70.1-4.259>.

[B] Cassam, Quassim, 'Inner Sense, Body Sense, and Kant's "Refutation of Idealism"', European Journal of Philosophy, 1, no. 2 (1993): 111-27. <https://doi.org/10.1111/j.1468-0378.1993.tb00028.x>

[B] Guyer, Paul, Kant and the Claims of Knowledge (Cambridge: Cambridge University Press, 1987), chs. 12-14. Also available online at: <http://doi.org/10.1017/CBO9780511624766>.

[B] Langton, Rae, Kantian Humility (Oxford: Clarendon Press, 1998), chs. 7 & 10. Also available online at: <http://doi.org/10.1093/0199243174.001.0001>.

[C] Vogel, Jonathan, 'The Problem of Self-Knowledge in Kant's "Refutation of Idealism": Two Recent Views', Philosophy and Phenomenological Research, 53, no. 4 (1993): 875-92. <https://doi.org/10.2307/2108258>.

#### The transcendental dialectic

##### Reason and its ideas

Kant, Immanuel, Critique of Pure Reason, Introduction to the Transcendental Dialectic (A293/B349–A309/B366), On the Concepts of Pure Reason (A310/B366–A338/B396), Appendix to the Transcendental Dialectic (A642/B670–A704/B732).

[A] Grier, Michelle, 'Kant's Critique of Metaphysics', in E.N. Zalta, ed., Stanford Encyclopedia of Philosophy (Summer 2012 edition) (2012) [Online]. Available at: <http://plato.stanford.edu/archives/sum2012/entries/kant-metaphysics> (Accessed: 09 August 2019).

[B] Friedman, Michael, 'Regulative and Constitutive', Southern Journal of Philosophy, 30, no. S1 (1992): 73-102. <http://doi.org/10.1111/j.2041-6962.1992.tb00658.x>

[B] O'Neill, Onora, 'Vindicating Reason', in P. Guyer, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 280-308. Also available online at: <http://doi.org/10.1017/CCOL0521365872.010>.

[C] Ginsborg, Hannah, 'Why Must We Presuppose the Systematicity of Nature?' in M. Massimi and A. Breitenbach, eds., Kant and the Laws of Nature (Cambridge: Cambridge University Press, 2017), pp. 71-88. Also available online at: <https://doi.org/10.1017/9781316389645.005>.

[C] Neiman, Susan, The Unity of Reason: Rereading Kant (Oxford: Oxford University Press, 1994), ch. 2 'Reason in science'.

[C] Wartenberg, Thomas, 'Reason and the Practice of Science', in P. Guyer, ed., The Cambridge Companion to Kant (Cambridge: Cambridge University Press, 1992), pp. 228-48. Also available online at: <http://doi.org/10.1017/CCOL0521365872.008>.

##### The paralogisms of pure reason

Kant, Immanuel, Critique of Pure Reason, On the Dialectical Inferences of Pure Reason (A338/B396–A340/B398), The Paralogisms of Pure Reason A (A341–A405) and B (B399–B432).

[A] Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason (London: Routledge, 1998), ch.7 'Unknowable Objects (The Dialectic)'. Also available online at: <https://ebookcentral.proquest.com/lib/cam/reader.action?docID=170073&ppg=220>.

[B] Allison, Henry E., Kant's Transcendental Idealism. Revised and enlarged ed. (New Haven, CT: Yale University Press, 2004), ch.12 'Inner sense, self-knowledge, and the phenomenal self'.

[B] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), pp. 162-74. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=168880>.

[B] Kitcher, Patricia, 'Kant’s Paralogisms', The Philosophical Review, 91, no. 4 (1982): 515-47. <https://doi.org/10.2307/2184800>.

[B] Longueness, Béatrice, 'Kant’s “I Think” Versus Descartes’ “I Am a Thing That Thinks”', in D. Gaber and B. Longueness, eds., Kant and the Early Moderns (Princeton, NJ: Princeton University Press, 2008), pp. 9-31. Also available online at: <https://doi.org/10.1515/9781400828968.9>.

[B] Proops, Ian, 'Kant’s First Paralogism', The Philosophical Review, 119, no. 4 (1982): 449-95. <https://doi.org/10.1215/00318108-2010-011>

##### The antinomy of pure reason

Kant, Immanuel, Critique of Pure Reason, Sect. The Antinomy of Pure Reason (A405/B432–567/B595).

Kant, Immanuel, Groundwork of the Metaphysics of Morals, §3.

[A] Gardner, Sebastian, Routledge Philosophy Guidebook to Kant and the Critique of Pure Reason (London: Routledge, 1998), ch.7 'Unknowable Objects (The Dialectic)'. Also available online at: <https://ebookcentral.proquest.com/lib/cam/reader.action?docID=170073&ppg=220>. [Introductory]

[B] Allison, Henry E., Kant’s Transcendental Idealism, Revised and enlarged ed., (New Haven: Yale University Press, 2004), ch. 13 'Apperception, rational psychology, and the noumenal self'.

[B] Grier, Michelle, Kant's Doctrine of Transcendental Illusion (Cambridge: Cambridge University Press, 2001), ch. 6 ' Rational cosmology and the pseudoempirical idea of the world'. Also available online at: <http://doi.org/10.1017/CBO9780511498145.008>.

[B] Grier, Michelle, 'The Logic of Illusion and Antinomies', in G. Bird, ed., A Companion to Kant (Oxford: Blackwell, 2006), pp. 192-206. Also available online at: <https://doi.org/10.1002/9780470996287.ch14>.

[B] Strawson, Peter F., The Bounds of Sense (London: Methuen, 1966), pp. 155-61; 76-206. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=168880>.

[C] Allison, Henry, 'Kant on Freedom of the Will', in P. Guyer, ed., Cambridge Companion to Kant and Modern Philosophy (Cambridge: Cambridge University Press, 1992), ch. 11, pp. 381-415. Also available online at: <https://doi.org/10.1017/CCOL052182303X.012>.

[C] Wood, Allen, 'Kant’s Compatibilism', in A. Wood, ed., Self and Nature in Kant’s Philosophy (London: Cornell University Press, 1984), ch. 3, pp. 73-101.

## Hegel

Translations of Hegel's works from Oxford University Press are also available online via: <https://idiscover.lib.cam.ac.uk/permalink/f/i6hdf6/44CAM_ALMA51527394150003606>.

### Set texts

Hegel, Georg W.F., Hegel's Logic: Being Part One of the Encyclopaedia of the Philosophical Sciences, translated by W. Wallace (Oxford: Clarendon, 1975), paragraphs 1-111.

Hegel, Georg W.F., Lectures on the Philosophy of World History, translated by H.B. Nisbet (Cambridge: Cambridge University Press, 1975), Introduction as far as (but not including) the Geographical Basis of World History.

Hegel, Georg W.F., The Phenomenology of Spirit, translated by A.V. Miller (Oxford: Clarendon, 1977), Introduction, Consciousness, Self-consciousness (paragraphs 73-230).

Hegel, Georg W.F., Elements of the Philosophy of Right, translated by H.B. Nisbet (Cambridge: Cambridge University Press, 1991), Introduction, paragraphs 1-40, 104-14, 41-57 & 257-59.

### General books

\*Beiser, Frederick C., ed., Cambridge Companion to Hegel (Cambridge: Cambridge University Press, 1993). Also available online at: <http://doi.org/10.1017/CCOL0521382742>.

\*Beiser, Frederick C., ed., Cambridge Companion to Hegel and Nineteenth-Century Philosophy (Cambridge: Cambridge University Press, 2008). Also available online at: <http://doi.org/10.1017/CCOL9780521831673>.

\*Beiser, Frederick C., Hegel (London: Routledge, 2005). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=254242>.

\*Inwood, Michael J., A Hegel Dictionary (Oxford: Blackwell, 1992).

Houlgate, Stephen, An Introduction to Hegel: Freedom, Truth and History. 2nd ed. (London: Routledge, 2005).

Houlgate, Stephen, and Michael Baur, eds., A Companion to Hegel (Oxford: Wiley Blackwell, 2011). Also available online at: <http://doi.org/10.1002/9781444397161>.

Inwood, Michael J., Hegel (London: Routledge & Kegan Paul, 1983). [The Arguments of the Philosophers]

Moyer, Dean, The Oxford Handbook of Hegel (Oxford: Oxford University Press, 2017). Also available online at: <http://doi.org/10.1093/oxfordhb/9780199355228.001.0001>.

Plant, Raymond, Hegel: An Introduction (London: Allen & Unwin, 1972; 2nd ed. (Oxford: Blackwell, 1983).

Taylor, Charles, Hegel (Cambridge: Cambridge University Press, 1975). Also available online at: <http://doi.org/10.1017/CBO9781139171465>.

Taylor, Charles, Hegel and Modern Society (Cambridge: Cambridge University Press, 1979). Also available online at: <http://doi.org/10.1017/CBO9781316286630>.

### Selected topics

The lists below specify relevant sections of Hegel's text followed by some suggestions for secondary reading. The secondary reading is divided into three classes as shown by the letter preceding the author's name: **'A' indicates introductory material, 'B' the main secondary reading and 'C' more advanced secondary material. Material marked with an asterisk (\*) is particularly recommended.**

#### Subjective freedom

Hegel, Georg W.F., The Philosophy of Right, Introduction & paragraph 260.

Hegel, Georg W.F., *Lectures on the Philosophy of World History*, Introduction, esp. pp.25, 44, 47ff & 68ff.

\*[A] Knowles, Dudley Routledge Philosophy Guidebook to Hegel and the 'Philosophy of Right' (London: Routledge, 2002), ch. 2 'The introduction to the Philosophy of Right'. Also available online at: <https://idiscover.lib.cam.ac.uk/permalink/f/t9gok8/44CAM_ALMA51529335580003606>.

[A] Beiser, Frederick C., Hegel (London: Routledge, 2005), chs. 9 & 11. Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=254242>.

[A] Inwood, Michael J., A Hegel Dictionary (Oxford: Blackwell, 1992), entries on 'Freedom' and 'Will and wilfulness'.

\*[B] Neuhouser, Frederick, Foundations of Hegel's Social Theory: Actualizing Freedom (Cambridge, MA: Harvard University Press, 2000), chs. 1-3 (esp. ch. 2). Also available online at: <https://idiscover.lib.cam.ac.uk/permalink/f/1ii55o6/44CAM_ALMA51528147130003606>.

\*[B] Patten, Alan, Hegel's Idea of Freedom (Oxford: Oxford University Press, 1999), ch. 2 'Freedom as Rational Self-Determination'. Also available online at: <http://doi.org/10.1093/0199251568.003.0002>.

[B] Parkinson, G.H.R., 'Hegel's Concept of Freedom', in M. Inwood, ed., Hegel Oxford Readings in Philosophy (Oxford: Oxford University Press, 1985), pp. 153-73.

[B] Pelczynski, Zbigniew, 'Freedom in Hegel', in Z. Pelczynski and J. Gray, eds., Conceptions of Liberty in Political Philosophy (London: Athlone Press, 1984). **Also available on Moodle.**

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## Nietzsche

### Set texts

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Nietzsche, Friedrich, The Birth of Tragedy, translated by R. Speirs, edited by R. Geuss and R. Speirs (Cambridge: Cambridge University Press, 1999). [This is the preferred edition. Other suitable editions include those translated by Walter Kaufmann and R.J. Hollingdale (New York: Vintage, 1967), and by F. Golffing (Garden City, NY: Doubleday, 1956).]

Nietzsche, Friedrich, On the Genealogy of Morality, translated by C. Diethe, edited by K. Ansell-Pearson (Cambridge: Cambridge University Press, 1994; rev. ed. 2007). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=4949685>. Another suitable translation is that translated by Maudmarie Clark and Alan Swensen (Indianapolis, IN: Hackett, 1998), which has a good introduction.

### General books

\*Clark, Maudemarie, Nietzsche on Truth and Philosophy (Cambridge: Cambridge University Press, 1990). Also available online at: <http://doi.org/10.1017/CBO9780511624728>.

\*Gemes, Ken, and John Richardson, eds., The Oxford Handbook of Nietzsche (Oxford: Oxford University Press, 2013). Also available online at: <http://doi.org/10.1093/oxfordhb/9780199534647.001.0001>. [Especially the excellent chapter on Nietzsche and the Greeks by Jessica Berry, and very good essays on Nietzsche's ethics and aesthetics]

\*Richardson, John, Nietzsche's System (Oxford: Oxford University Press, 1996). Also available online at: <http://doi.org/10.1093/0195098463.001.0001>.

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### Selected topics

The lists below specify relevant sections of Nietzsche’s text followed by some suggestions for secondary reading. The secondary reading is divided into three classes as shown by the letter preceding the author's name: **'A' indicates introductory material, 'B' the main secondary reading and 'C' more advanced secondary material**. **Material marked with an asterisk (\*) is particularly recommended.**

#### Tragedy and the aesthetic view of life

Nietzsche, Friedrich, *The Birth of Tragedy*.

\*[A] Ridley, Aaron, Routledge Philosophy Guidebook to Nietzsche on Art (Abingdon: Routledge, 2007), ch. 1 'Redemption through art: *The Birth of Tragedy*'. **Also available on Moodle.**

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#### Truth and perspectivism

Nietzsche, Friedrich, 'On Truth and Lying in a Non-Moral Sense', in his The Birth of Tragedy: And Other Writings (Cambridge: Cambridge University Press, 1999), pp. 139-53.

Nietzsche, Friedrich, Beyond Good and Evil, especially Part 1.

Nietzsche, Friedrich, On the Genealogy of Morality, Essay 3, § 12.

\*[A] Leiter, Brian, Routledge Philosophy Guidebook to Nietzsche on Morality (London: Routledge, 2002; 2nd ed. 2014), pp. 13-23 and 264-79 (1st ed.); pp. 11-18 and 11-23 (2nd ed.). Also available online at: <https://ebookcentral.proquest.com/lib/cam/detail.action?docID=179919> (1st ed.).

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