You may not start to read the questions printed on the subsequent pages of this question paper until instructed that you may do so by the Invigilator.
1. Should knowledge of a future psychological disruption make you indifferent to any fortune or misfortune that succeeds it?

2. Were you once a foetus?

3. Is there anything wrong with conceiving of miracles as contraventions of the laws of nature?

4. Is there a convincing version of the cosmological argument?

5. Do theists need to answer the problem of evil? Can they?

6. Explain and illustrate the difference between over-determination and pre-emption. Why does this difference matter for theories of causation?

7. Are causes necessary and/or sufficient for their effects?

8. ‘If the mind can have effects in the material world, it must itself be material.' Discuss.

9. Is the existence of phenomenal consciousness a problem for physicalism?

10. EITHER (a) If determinism is true, is a person bound to do what they actually do?

    OR (b) Is there any role for higher-order desires in an account of freedom?

END OF PAPER